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This Document prepared by:  
When recorded, return to:

Erika Nelson (612) 244-8271  
First Trust National Association  
MLA Services  
180 East Fifth Street, 8PFTMZ05  
St. Paul, MN 55101

DEPT-01 RECORDING 423.50

T40008 TRAN 2780 08/06/96 15:26:00  
48737 E.B.J \*--96--601622  
COOK COUNTY RECORDER

## 96601622

Pool Number: 231-890  
FBMCM Loan Number: 039709  
BA Loan Number: 40801861

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### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

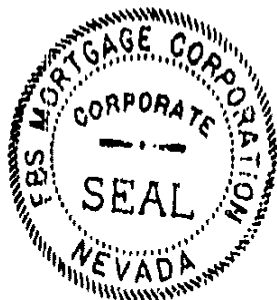
For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55416, hereby sells, assigns, and transfers to:

**Bank of America, FSB, a federal savings bank**  
2810 N. Parkham Road, Richmond, VA 23284

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 08/16/93  
ORIGINAL BORROWER: MARIANNE F MILLER A SINGLE PERSON  
ORIGINAL BENEFICIARY: FIRST HOME MORTGAGE CORPORATION  
COUNTY: COOK  
STATE: IL  
RECORDING DATE: 08/24/93  
DOCUMENT NUMBER: 93671238 BOOK: PAGE:  
COMMON ADDRESS: 1808 PENNSBURY CT WHEELING, IL  
03-04-302-038-1043

Date: May 1, 1996



FBS Mortgage Corporation, a Nevada corporation

Joanne M. Fischer  
Assistant Vice President

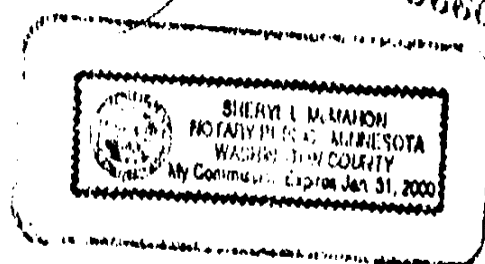
State of Minnesota JSJ  
County of Ramsey J

On this 1st day of May, 1996, before me, a Notary Public, appeared Joanne M. Fischer, 1010 S. 7th Street, Minneapolis, MN 55416, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Joanne M. Fischer as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

FTNAFNMA

# BATCH

1 of 2



23.50

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2011/11/11

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11/11/11

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Pool Number:  
Logn Number:

236898  
038708

State:  
County:

IL  
COOK

LNAME  
MARIANNE F MILLER A SINGLE PERSON

UNIT NO. 3-39-R-D-1 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE: THE FINAL PLAT OF THE ARLINGTON CLUB UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE 3RD P.M., IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCT. 31, 1985 AS DOCUMENT NO. 88-282,703 AND CERTIFICATE OF CORRECTION RECORDED APR. 1, 1986 AS DOCUMENT NO. 88-123,001 WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK & TRUST CO. AS TRUSTEE UNDER TRUST AGREEMENT DATED APR. 1, 1985 AND KNOWN AS TRUST NO. 64060 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON JUNE 17, 1986 AS DOCUMENT NO. 88-245,994 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORDED PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

1808 PENNSBURY CT WHEELING, IL

Cook County Clerk's Office

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