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When Recorded Mail To:
WYERHAEUSER MORTGAGE COMPANY
Attn: TR-59
6320 CANOGA AVENUE
WOODLAND HILLS, CA 91367

DEPT-01 RECORDING \$25.50
TR0008 TRAN 2784 08/06/96 16:00:00
#8808 B.J * - 94 - 601693
COOK COUNTY RECORDER

96601693

Property

Parcel Number: 27-16-200-008-1001

This form was prepared by: WYERHAEUSER MORTGAGE COMPANY
ANGELES, CA 90054

address: P.O. BOX 54089, LOS

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 54089, LOS ANGELES, CA 90054 does hereby grant, sell, assign, transfer and convey, unto THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. a corporation organized and existing under the laws of NEW JERSEY (herein "Assignee"), whose address is 3200 ROBBINS ROAD, SPRINGFIELD, IL 62704-6560, a certain Mortgage dated APRIL 12TH, 1996, made and executed by RAYMOND J. ALISAUSKAS, AN UNMARRIED MAN

to and in favor of _____ upon the following described property situated in COOK County, State of Illinois LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AND KNOWN AS EXHIBIT "A".

96601693

County Clerks Office

PIN 27 16 200 008 1001

such Mortgage having been given to secure payment of EIGHTY ONE THOUSAND AND NO/100 (\$ 81,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 96-282679) of the County Records of COOK State of Illinois , at page (or as No. County, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Whole Assignment of Mortgage 4/88
96-988(IL) (8506) Initial: _____
Page 1 of 2 VMP MORTGAGE FORMS - (600)821-7281



5/4 112402/20407

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 1ST, 1996

[Handwritten signature]
Witness

WYNNHABUSK MORTGAGE COMPANY
(Assignor)

R. Conroy
Witness

By: *[Handwritten signature]*
(Signature)

PAMELA A. BENNETT, Assistant Secretary

[Handwritten signature]
Attest

Seal: [Space Below is Reserved for Acknowledgment Information]

State of
County/City/Parish of

3680263

State of California
County of Los Angeles

On JULY 1ST, 1996, before me LISA M. ZWEIG, personally appeared
PAMELA A. BENNETT, ASSISTANT SECRETARY

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

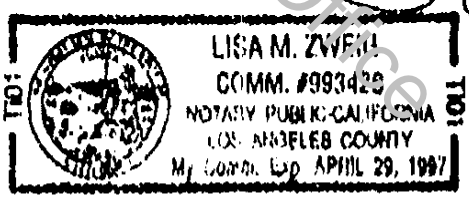
WITNESS my hand and official seal.

[Handwritten signature]

995-085(HL) (8806)

995-1163 (8801)

Page 2 of 2



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RIDER - LEGAL DESCRIPTION

UNIT 9964 1-W AND G-1 IN GREEN LAND CONDOMINIUMS NUMBER 2 OF LOT 1 IN
GRAMAUD'S RESUBDIVISION OF THE SOUTH 485 FEET OF THE WEST 230 FEET OF THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVINY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 92332618, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 27-16-100-008-1001

27-16-100-008-1001

PROPERTY ADDRESS: 9964 W 153RD STREET UNIT #1W, ORLAND PARK, IL 60462

96252673

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