

UNOFFICIAL COPY

Handwritten notes: "alle", "412 N. Hudson", "Chicago, IL 60634"

96601904

COOK COUNTY RECORDER
1996 JUL 31 10:24 AM
96601904
COOK COUNTY RECORDER

P# CHUAN, E5110319
N# 5110319

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
aSalle Bank, F.S.B.

Handwritten initials: "JS"

undersigned in and to that certain Real Estate mortgage dated
ERIC J. CHUANG, UNMARRIED MAN, NEVER MARRIED

all the rights, title and interest of
July 31, 1996, executed by

Mtg Funding Consultants, Inc

and whose address is 111 f.

CHESTNUT SUITE 39A, CHICAGO, IL 60611

Recorded concurrently
page(s)

as Document No. 96601904

In Book/Volume No.
Cook
County Records, State of Illinois

in real estate legally described as follows:

** SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF **

1st AMERICAN TITLE order #

Handwritten: "C965 67ul", "3 of 3"

70 WEST HURON #1310, CHICAGO, IL 60610

17-09-212-022
17-09-212-004

17-09-212-023
17-09-212-005

17-09-212-003
17-09-212-006

UNOFFICIAL COPY



PROPERTY

Property of Cook County Clerk's Office

PROPERTY

40610936

UNOFFICIAL COPY

AP#

5110319
LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage

DATED JULY 31, 1996

Barbara Zych
BARBARA ZYCH

Vice President
MORTGAGE FUNDING CONSULTANTS

Witness:

Witness:

STATE OF ILLINOIS COOK County ss:

On JULY 31, 1996 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BARBARA ZYCH and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Sandra J. Salemi
Notary Name: SANDRA SALEMI
Notary Public for the state of ILLINOIS
My commission expires: 7/14/98

(Official Seal)



96601504

ISC/*ASM*/0494-L

PAGE 2 OF 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office



40610996

UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

File No.: C97450

LEGAL DESCRIPTION:

UNIT 1310 AND ^{N/A} IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF:

THE SOUTH 8 INCHES OF LOTS 1 AND 2 AND ALL OF LOT 3 IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS.

AND
LOTS 1 AND 2 (EXCEPT THE SOUTH 8 INCHES THEREOF) IN THE SUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

AND
LOT 4 AND LOT 5 IN THE RESUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND
THE WEST 30 FEET OF LOT 6 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SOUTHEAST 1/4 IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND
LOTS 1 THROUGH 9 IN THE ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND
LOTS 2 AND 3 IN OGDEN'S SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 31 OF WOLCOTT'S ADDITION TO CHICAGO IN EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALL KNOWN AS NORTHEAST CORNER OF NORTH CLARK STREET AND WEST HURON STREET, CHICAGO, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PIN#: 17-09-212-022 & 023, 17-09-212-003 thru 007, 17-09-212-012

96369326

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10670996