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ILLINOIS PREPARED BY	Linda Mille
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DEPT-U1 RECORDING

\$27.50

T#0001 TRAN 5086 08/07/96 13:57:00

\$4965 \$ RC #-96-602450 COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL. MEN BY THESE PRESENTS That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness coursed by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sun of one dollar, the receipt whereof is hereby scknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto _ AND RUTH DICAZ, HIS WIFE heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a sorting Mortgago or Trust, bearing date 01/26/87___, and recorded in the Recorder's Office of ___ County, in the State of Illinois in of records, on Page _ ____, as Document Nurbor_ 87060038* __ to the premises therein described situated in the County of __ COOK , Illinois, to wit: (* And Assignment to MEDECR as doc #87570383)

Lot Eighty-nine (89) in the Subdivision of the West Half (W-1/2) of Block Series (17) in the Snow Estate Subdivision by Superior Court in Partition of the East Half (E-1/2) of the No. West Quarter (NW-1/4) of Section Thirty (30), Township Forty (40) North, Range Fourteen (14), East of the Third (3rd) Principal Merician, as per Plat recorded in the Recorders Office of Said Cook County, Dec. 24, 1981. PIN # 14-30-105-039-0000 V

Property Address: together with all apprice and 2118 W BARRY CHICAGO IL 60618 privileges thereunto belonging or appertaining.

INVESTORS TITLE QUARANTEE, INC.

Physical Light and Co.

Property of Cook County Clerk's Office

COLECTION IN

96602450

LOAN # 956067-3

IN WITNESS WHEREOF, , has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 24th day of August, 1994.

Metmor Financial, Inc.



ATTEST:

Smeth K. Jones

STATE OF KANSAS

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M. Jane Trute

Vice President

COUNTY OF JOHNSON

I, Linda S. Vest, a Notary Public in and for aid county, in the state aforesaid, DO HEREBY CERTIFY, that M. Jane Todd and Janeth K. Jones personally known to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a emporation, and pursonally known to be the same persons whose names are subscribed to the foregoing instrument, ap secred before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 24th day of August, 1994.

Linda S. Voet

Notary Public

LINDA 8. VEST NOTARY PUBLIC STATE OF KANSAS By Corom, Exp. 7-27-68

My Commission Expires: 07/21/98

96602450

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96602450