FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2007082M76 JK

96602636

. DEPT-01 RECORDING

\$23.50

- . T40009 TRAN 3988 08/07/94 12:23:00
- COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PATHESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebte was secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, WNVEY, and QUIT CLAIM unto EDWIN A BERRIOS, SINGLE NEVER MARRIED AND LINDA I LOPEZ, SINGLE NEVER MARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim of demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 1, 1995 and recorded on February 3, 1995, in Docket 95082266 in the Recorder's Office of Cook County, on the premise therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 37 IN BLOCK IN WATSON, TOWER AND DAVIS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 19 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, V.LINOIS TAX ID 17-06-117-012

together with all the appurtenances and privileges thereunto belonging or appealining.

Address(es) of premises: 1331 N BELL, CHICAGO, IL, 60622

Witness our hands and seals July 11, 1996.

Chase Mortgage Services, Inc.

f/k/a Chase Manhattan Mortgage Corporation

By: Wic M. M. OCE
Alice M. Miller
Assistant Vice President

Stephanie B. Stowart

Assistant Secretary

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Property of Cook County Clark's Office

9<sub>E920996</sub>

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanic B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 11, 1996.

Betty Thomisee

LIFETIME COMMISSION

Prepared By: **Brandy Cady** Chase Manhettan Mortgage Car 1506 Nth 19th Street P.O. Box 4925

Monroe, LA 71211-4025

Loan Number: 000008813154 County of Cook **Investor Number: 100** 

Investor Loan Number: 9000823154

Mail to: Slene D'abralovei 1758 p midwoukee Chevryo H 60030

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