ASSIGNMENT OF MORTGAGE

96602862

\$23.50

\$2G.00

FOR VALUE RECEIVED. TMS Mortgage Inc., DBA The Money Store. a New Jersey Corporation, having office at 1990 East Algonquin Road #111, Schaumburg, Illinois 60173 does hereby sell, assign, transfer and set over unto The Bank of New York, as Trustee under the Pooling and Servicing Agreement dated as of February 28, 1995, Series 1995-A

its successors and assigns, the following mortgage(s) owned by

TMS Mortgage Inc., DBA The Money Store

on real sat ite located in COOK County, State of Illinois and more garticularly described as follows:

A certain mericage made by

MARIAROSA SPIANORELLO, never married
312 SOUTH COCLIDGE AVE., CHICAGO HEIGHTS, IL 60411

February 14, 1995

in the amount of \$78,500 00

recorded in Book

together with the Promissory Note recured thereby (without recourse) and referred to therein and all sums of money due and become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 14th day of February, 1995.

Signed in the presence of:

TMS Mortge e Inc., DBA The Money Store

DEPT-01 RECORDING

36602862

Joanne 7 Duries Johnne LeTourneau

Assistant Vice President

Seman Rosemary Long

Assistant Secretary

STATE OF Illinois

COUNTY OF Cook

Nations Title Agency of Mincis, Inc.

246 E. Janata Blvd. Ste. 300

Lombard, IL 60148 45-692-600K

Before me, a notary public, in and for said county, personally appeared Joanne LeTourneau, Assistant Vice President and Rosemary Long, Assistant Secretary who scknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of TMS Mortgage Inc., DBA The Money Store.

SS:

IN TESTIMONY WHEREOF, I have hereunto set my hand this 14th day of February, 1995

OFFICIAL SEAL POSTA CONTRACTOR NOTARY PUBLIC, STATE C. BATINO'S MY CC SAUDION EXPIRES 6/22/96

Public

Law Office of Picula & Wrenn

19. 30 (1.13) (1.15) (1.15)

BEINCIEVY MERINAVY, IN COOK COUNTY, ILLINOIS, P.I.N.#32-17-217-023
WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14 EAST 0/2 OF THE THIRD
WEST 1/2 OF THE NORTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE THIRD
LOT 12 IN OLYMPA TERRACE UNIT NUMBER 4, A SUBDIVISION OF PART OF THE