UNOFFICIAL COPY

RAMOS, DIANE (O)RAMOS, THOMAS AMILCAR SR. 346720-6

ASSIGNMENT OF MORTGAGE FBMC FINANCIAL CORPORA-TION, d/b/a FIRST BANK-ERS MORTGAGE COMPANY, for and in consideration of \$10.00 and other value received, does hereby assign, set over and deliver to MALONE MORTGAGE COMPA-NY herginafter called the Assignee) its successors and assigns, the following described Mortgage

96602964

. DEPT-DI RECORDING

\$23.00

- T#0011 TRAN 2857 08/07/96 12:49:00

. \$1728 + ER *-96-602964

COOK COUNTY RECORDER

Date: August 28, 1980

Amount of Debt: \$44,000.00

Mortgagor(s):

DIANE RAMOS; THOMAS AMILCAR RAMOS, SR.;

Mortgagee:

THE LOMAS AND LETTLETON COMPANY

Recorded on:

September 10, 1980

Document #25578091

In the Office of the Recorder/Registrar of Deeds, COOK County, Illinois.

On property described as:

LOT 18 AND THE NORTH HALF OF LOT 19 IN BLOCK 6 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RINGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number: 13-33-209-033

Commonly known as: 2214 N. LAWLER CHICAGO, IL 60651

96602984

Together with all the rights and interests in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS THEREOF, the undersigned on ______, 19____, has set their hand and seal for and on behalf of Great Financial Bank, FSB

IMPRESS SEAL HERE

By:

VICE PRESIDENT

Gregg W. Speer

23.10

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Print to the

Property of Coof County Clark's Office

k9620998

UNOFFICIAL ATTEST:

Cathy J

STATE OF Kentucky SS. COUNTY OF Daviess I, the undersigned, a Notary Public, DO HEREBY CERTIFY, that Gregg W Speer and Cathy Jarboe being the Vice-President and Secretary of Great Financial Bank, FSB , appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act. Given my hand and official seal this ____ day of 19___. **IMPRESS** SEAL HERE

THIS DOCUMENT PREPARED BY AND RETUPN TO: PIERCE & ASSOCIATES 18 S. Michigan Ave., 12th Fl. Chicago, Illinois 60603

PA962730

OUNTY CORTES OFFICE **BOX 178**

Stephanie # Edge

36602964

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Property of County Clerk's Office

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