

98802014

DEFICIENCY RECORDING FEE \$23.50  
FEBRUARY 1994 5727 08 05/96 16:25:00  
98802014  
COOK COUNTY RECORDER

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **881 677181 (WEISSENSTEIN)**

WHEN RECORDED MAIL TO:  
**F. WEISSENSTEIN**  
1825 ST NW APT 302  
WASHINGTON, DC 20009

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **FRED WEISSENSTEIN, A BACHELOR**  
Mortgagee: **COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC.**  
Loan Amount: **24,900.00**  
Date Of Mortgage: **09-02-86**  
Date Of Recording: **09-10-86**  
Pin Number: **28-C4-30-018-1029**  
Prop Addr: **5221 JAMES LANE UNIT 1505, CRESTWOOD IL 60445**  
Doc Instrument #: **86406164**  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

23-50

ANTIN

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 3, 1994

**RESOLUTION TRUST CORPORATION**  
as conservator for Standard Federal Savings Association, transferee of  
Resolution Trust Corporation, as receiver for Standard Federal Savings Bank

Jane Eyer  
Jane Eyer  
Vice President  
Barbara Eschinger 98802014  
Barbara Eschinger  
Assistant Secretary

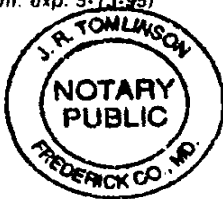
STATE OF MARYLAND  
) SS  
COUNTY OF FREDERICK

On this FEBRUARY 3, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Jane Eyer and Barbara Eschinger, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

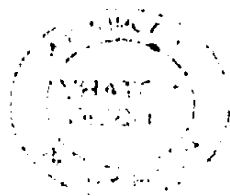
WITNESS My hand and official seal.

J. R. Tomlinson  
J. R. Tomlinson (Comm. exp. 5-11-95)  
NOTARY PUBLIC



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Property of Cook County Clerk's Office



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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 881 677 181 (WEISSENSTEIN)

## ATTACHMENT "A"

UNIT 1505 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
IN SANDPIPER SOUTH UNIT #7 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NO. 21083759, IN THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP  
36 NORTH, RANGE 3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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