

UNOFFICIAL COPY

FORM NO. 835
McLoskey Prtg.
800-752-2044

986612188

98612172

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

SEP-01 RECORDING 4:55:50
120003 TRAM 3476 08/06/98 16:38:00
29458 > MC # 96-802038
COOK COUNTY RECORDER

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

Above Space For Recordors' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PLAZA BANK

_____ a corporation

of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the

MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one

dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MELROSE PARK NATIONAL BANK UNDER TRUST #910

(NAME AND ADDRESS)

_____ heirs, legal representatives and assigns, all the right, title,

interest, claim or demand whatsoever it may have acquired in, through or by certain MORTGAGE, bearing date the

11 day of JANUARY, 19 90 and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 90034414, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

WEST 58.8 FEET OF LOT 10 IN CARDELLI'S SUBDIVISION OF THAT PART LYING BETWEEN 25TH AVE AND RUBY STREET OF SOUTH 1/2 OF NORTH 1/2 OF SOUTH 1/2 OF NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 3900 N. 25TH AVE, SCHILLER PARK, IL 60176

PIN # 12-21-210-048-0000

98662038

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

3990 N 25TH AVE

SCHILLER PARK, IL

MAIL TO:
FRANCES & ALAN PRINCE
3900 N 25TH AVE.
SCHILLER PARK, IL 60176



Property of Cook County Clerk's Office

(GIVEN under my hand and NOTARY seal this 25 day of JULY 19 96

corporation, for the uses and purposes therein set forth

Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said

said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the

acknowledged that as such ASST. VICE and VICE PRESIDENT, they signed and delivered the

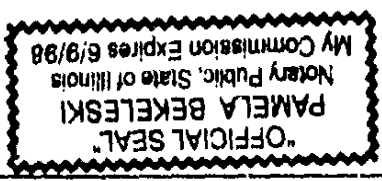
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

to me to be the VICE PRESIDENT and Secretary of said corporation, and personally known to me to be the same persons

personally known to me to be the ASST. VICE, VICE, President of the PLAZA BANK and NICHOLAS TANGLIS

and for said County, in the State aforesaid, DO HEREBY CERTIFY that MATTHEW W. NORRETT

THE UNDERSIGNED, a notary public in



SS

STATE OF ILLINOIS }
COUNTY OF COOK }

P. BEKELESKI

This instrument was prepared by PLAZA BANK 7460 W. IRVING PARK RD., NORRIDGE, IL 60634 (NAME AND ADDRESS)

ASSISTANT VICE President MATTHEW W. NORRETT

By Matthew W. Norrett VICE PRESIDENT, NICHOLAS TANGLIS

PLAZA BANK

has caused these presents to be signed by its ASST. VICE, VICE, President, and attested by its VICE, PRESIDENT

and its corporate seal to be hereunto affixed, this 25 day of JULY 19 96

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