

UNOFFICIAL COPY

When Recorded Mail To:
WEYERHAEUSER MORTGAGE COMPANY
Attn: TR-55
6320 CANOGA AVENUE
WOODLAND HILLS, CA 91367

DEPT-01 RECORDING \$25.50
140008 TRAN 2784 08/06/96 16:11:00
48810 B.J. *-96-602069
COOK COUNTY RECORDER

86602069

Parcel Number:

This form was prepared by: WEYERHAEUSER MORTGAGE COMPANY, address: P.O. BOX 54089, LOS ANGELES, CA 90054

86602069

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a mortgage (herein "Assignor") whose address is P.O. BOX 54089, LOS ANGELES, CA 90054 does hereby grant, sell, assign, transfer and convey, unto the THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. a corporation organized and existing under the laws of NEW JERSEY (herein "Assignee"), whose address is 3200 ROBBINS ROAD, SPRINGFIELD, IL 62704-6560 a certain Mortgage dated MARCH 7TH, 1996, made and executed by ADAM I. BURGER AND MIRIOSLAWA BURGER, HUSBAND AND WIFE

to and in favor of _____ upon the following described property situated in COOK County, State of ILLINOIS LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AND KNOWN AS EXHIBIT "A".

such Mortgage having been given to secure payment of ONE HUNDRED THOUSAND AND NO/100 (\$ 100,000.00)

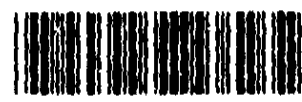
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 96-194731 of the County Records of COOK County, State of Illinois, at page _____ (or in No. _____) together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 4/96

86602069 (3505) Title: _____
Page 1 of 2 VMD MORTGAGE FORMS - 18001521-7281



4/10 481033/ 5796383

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 25TH, 1996

Robert Z. Hoff
Witness

WEYBRIAEUSER MORTGAGE COMPANY
(Assignor)

[Signature]
Witness

By: [Signature]
(Signature)

K. B. BROWN, Assistant Secretary

[Signature]
Attest

Seal: [Space Below is Reserved for Acknowledgment Information]

State of
County/City/Parish of

State of California
County of Los Angeles

On JUNE 25TH, 1996 before me E. A. WALTON, personally appeared
K. B. BROWN, ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

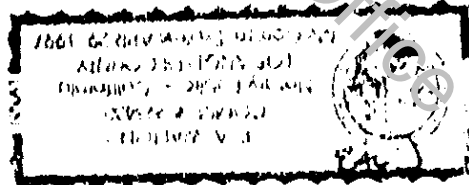
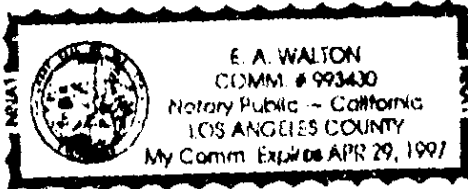
WITNESS my hand and official seal.

[Signature]

996(11) (9505)

1163 (9301)

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96697089

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PARCEL I:
LOT 6 IN BLOCK 28 IN H.O. STONE AND COMPANY'S ADDITION
TO LAGRANGE PARK, BEING A SUBDIVISION IN THE EAST HALF OF SECTION
33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL II:
LOT 5-A IN ROSE SUBDIVISION, BEING A RESUBDIVISION IN THE
EAST HALF OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT
THEREOF RECORDED APRIL 24, 1965 AS DOCUMENT 19445372

PLAT # 15-33-41-048
15-33-41-057

96602069

1000000000

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