

UNOFFICIAL COPY

SEND ORIGINAL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256



96602251

THIS INSTRUMENT WAS PREPARED BY:
SMS NATIONWIDE DOCUMENTS, L.P.
UNDER THE SUPERVISION OF RACHEL CASTILLO
11 GREENWAY PLAZA, 10TH FLOOR
HOUSTON, TEXAS 77061-1192

DEPT-01 RECORDING 125.50
T#0014 TRAN 7931 08/07/96 11:41:00
#7212 \$ JW **96-602251
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FIRST SECURITY MORTGAGE (Assignor / Trustee) in consideration for value received, hereby grants, assigns and transfers to:

HOMESIDE LENDING, INC. (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 27th day of JULY 1996 from JOHN N. BRUSCATO AND JOUELYNNA BRUSCATO, HIS WIFE

Borrower(s) in the principal sum of ONE HUNDRED TWENTY EIGHT THOUSAND AND NO /100 (\$ 128,000.00)

and recorded filed on the day of 19 in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

SEE ATTACHED

96602250

Handwritten initials 'JS' and 'W'.

Tax ID No. Commonly known as (street address, city, state, zip)

4615 BRIGANTINE LANE, HOFFMAN ESTATES, ILLINOIS 60194

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Mortgage/Deed of Trust

FIRST SECURITY MORTGAGE

Dated 7/29/96

Authorized signature (Handwritten signature)

Title John Malinckross

FIRST SECURITY MORTGAGE

Authorized signature

Title

1000 TITLE INSURANCE

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12/20/2023

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THE STATE OF)
COUNTY OF)

The foregoing instrument was acknowledged before me this _____ by
AGENT AND ATTORNEY IN FACT FOR FIRST SECURITY MORTGAGE _____ of

_____, a _____ CORPORATION, on behalf of the corporation

[Handwritten Signature]
(Signature of Person Taking Acknowledgment)

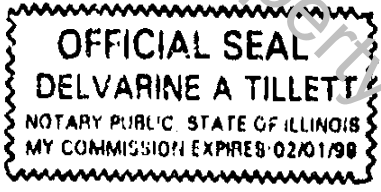
SECRETARY-TREASURER Title

Typed or printed name: CHRISTINE MAUNCKROST

Notary Public *[Handwritten Signature]*

My commission expires: 2/1/99

NOTARY SEAL



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2025-01-10 10:00 AM

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Commitment No.: SC334616

SCHEDULE A - CONTINUOUS

EXHIBIT A - LEGAL DESCRIPTION

LOT 36 IN BLOCK 2 IN HARPER'S LANDING UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 19 AND A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED PER DOCUMENT 22,650,177 AND PARTS OF HOWIE IN THE HILLS UNIT NO. 1 AND 2, BOTH BEING A SUBDIVISION OF PARTS OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 4615 BRIGANTINE LANE, HOFFMAN ESTATES, ILLINOIS 60195

PERMANENT INDEX NUMBER: 02-19-135-036

END OF SCHEDULE A

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10/20/2019