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COOK COUNTY RECORDER

RECORDING REQUESTED BY/
PREPARED BY/AFTER PESORDING
RETURN TO:

HMC/Attn: Misti Alspach 7575 Huntington Park Drive Columbus, Ohio 43235 Tel. (614)480-6864

MELLON LOAN NO. 106452 HMC LOAN NO. 2355808 POOL NO. 333774

36603456

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS County COOK

That THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPOR 'TION ('Assignor') acting herein by and through a duly authority, DEBORAH L JACKSON, DIVORCED, NOT SINCE REMARKED('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the hology of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of COOK, State of Illinois:

Recording Ref:

92946064

Original Beneficiary:

THE HUNTINGTON MORTGAGE COMPANY, AN UHIC CORPORATION

Property Addr:

518 CHASE

PARK FOREST, IL

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY, (Assignoe) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all the singular liens, rights, equities, title and estate in said real estate therein described securing the payments thereof, or other mise.

Property of Cook County Clerk's Office

Executed this the day June 18, 1996.

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STAFF OFFICER

96600456

THE STATE OF OHIO **COUNTY OF FRANKLIN**

On June 18, 1996 before me, a Notary Public, personally appeared Michael D. Greenwood, Vice President of The Huntington Mortgage Company proved to me on the basis of satisfactory evidence to be the person whose named on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that(s)he executed the same in his/her authorized dapacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument. Witness my hand and seal.

Motary Public-State of Oilo

My Commission expires: 7/21/97

JERRY LOUISE TATE OHC TO STATE OF JHO MY COMMISSION EXPIRES 01-21-97

Assignee's Address: 3100 Travis Street Houston, TX 77006

Assignor's Address: 7575 Huntington Park Dr. Columbus, OH 43235

Property or Coot County Clert's Office

COOK County, Minois:

LOT THE TOUR 44 IN LINCOLNWOOD WEST, BEING A SUBDIVISION OF THE WESTERLY PART OF THE SOUTH WEST QUARTER OF SECTION 24 AND PART OF THE SOUTH EAST QUARTER OF SECTION 23, EASTERLY OF THE ILLINOIS CENTRAL RAILROAD IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCPAL MERIDIAN, ACCORDING TO THE PLAY THEREOF RECORDED DECEMBER 18, 1959 IN RECORDER'S OFFICE OF COUR COUNTY, ILLINOIS AS DOCUMENT 17739257 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR1901250 IN COOK COUNTY, ILL'INOIS."

Committee to the state of the state of

Droporty or Cook County Clark's Office P.I.N. 31-23-426-018-0000

36603456

Property of Cook County Clerk's Office