

# UNOFFICIAL COPY

Prepared by and Return to: JULIE FEES  
Green Tree Financial Corp.  
332 Minnesota Street  
Suite 610  
St. Paul, MN 55101-1311

DEPT-10 PENALTY

\$22.00

15667502

96603468

## MORTGAGE ASSIGNMENT

DEPT-11 TORRENS

\$25.50

T#0013 TRAN 1008 08/07/96 10:38:00

#3905 + DW \*-96-603468

For value received, HOMEMAKERS REMODELING, INC.  
3943 WEST OAKTON

SKOKIE, IL 60076  
COOK COUNTY RECORDER

a Corporation ("Assignor") organized and existing under the laws of the state of IL assigns to Green Tree Financial Corp. its successors and assigns, all right, title and interest in a certain mortgage dated 8-11-94 19 94, made by the mortgagor(s), LENEAR BOLDEN, III ANITA HOLDEN ARNITA J BOLDEN ROWLAND BOLDEN RONALD BOLDEN 5406 S DEARBORN STREET CHICAGO IL 60609

to HOMEMAKERS REMODELING, INC. 3943 WEST OAKTON SKOKIE, IL 60076 as mortgagee, recorded concurrently with this Mortgage Assignment in the office of the Recorder, COOK County, Illinois, together with the retail installment contract or note secured by such mortgage on the following described property situated in COOK County, Illinois:

LOT 2 IN BLOCK 2 IN COBURN S ADDITION BEING A SUBDIVISION OF THE SOUTH 598.26 FEET OF THAT PART OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

PIN# 20-09-422-062

recorded 11-9-94  
94-953527

The above referenced Mortgage was recorded in Book \_\_\_\_\_, Page \_\_\_\_\_.

Date: 3/17/96

96603468

### WITNESSED:

[Signature]  
[Signature]

By: [Signature]  
Its: President  
Attest: [Signature]  
Its: Vice President

STATE OF ILLINOIS ) ss

COUNTY OF COOK ) (Corporate acknowledgement)

I, Rose M. Munch, Notary Public for said County and State, certify that [Signature] personally came before me this day and acknowledged that he/she is President of HOMEMAKERS REMODELING, INC., a corporation and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its President, sealed with its corporate seal, and attested by [Signature] himself/herself as its Vice President.

Witness my hand and official seal, this 11th day of February 1996.

OFFICIAL SEAL  
ROSE M. MUNCH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/14/98

[Signature]  
Notary Public  
My commission expires 2/14, 1998.

Handwritten notes and signatures on the right side of the page.

THEY ARE PERSONALLY KNOWN TO ME OR THEY PRODUCED \_\_\_\_\_ AS IDENTIFICATION AND WHO X DID OR X DID NOT TAKE AS OATH.

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

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Property of Cook County Clerk's Office

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