

# UNOFFICIAL COPY

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

QUALITY MORTGAGE USA, INC.  
6800 ASTON STREET  
IRVINE, CA 92715

DEPT-11 TORRENS \$23.50  
T#0013 TRAN 1032 08/07/96 11:14:00  
#3928 ÷ DW \*-96-603491  
COOK COUNTY RECORDER

96603491

Order No.  
Escrow No.  
Application No. B.JON0054U  
Loan No. 5027669

SPACE ABOVE THIS LINE FOR RECORDING DATA

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
BANKERS TRUST COMPANY, AS TRUSTEE all of its right, title and interest under that certain  
Mortgage dated May 31, 1996 executed and given by GLORIA JONES  
JESSE THOMAS AND JUDIE THOMAS  
, as mortgagor,

QUALITY MORTGAGE USA, INC., a California corporation, as mortgagee,  
and recorded concurrently herewith in the Official Records in the County Recorder's office of  
COOK County, Illinois, describing the land therein as  
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

96603490

### Nations Title Agency of Illinois, Inc.

246 E. Janata Blvd. Ste. 300  
Lombard, IL 60148  
96-9845-660K

96603491

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

DATE MAY 31 1996 STATE OF CALIFORNIA COUNTY OF ORANGE

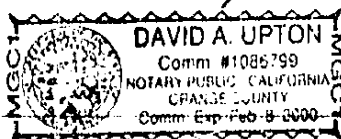
On MAY 31 1996 before me, DAVID A. UPTON Notary Public, personally appeared

KEN RICHMIRE, VP personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s), acted, executed the instrument.

WITNESS my hand and official seal

Signature

Seal



QUALITY MORTGAGE USA, INC., a  
California corporation

KEN RICHMIRE  
VICE PRESIDENT

2350  
Ken

UNOFFICIAL COPY

11-11-2007

Property of Cook County Clerk's Office

36603491

11-11-2007