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LOAN # 2978109  
ESCROW/CLOSING # 7621035 OF  
CASE # CASE #: LL1318368712

Prepared by T. SHAW

**-96-603591**

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOAN, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
LAKEISHA BROWN, A SINGLE WOMAN AND NATHANIEL BROWN, AN UNMARRIED MAN AND  
FELIX JUNIEL, AN UNMARRIED MAN

to PRIMERA MORTGAGE COMPANY OF ILLINOIS  
organized under the laws of CALIFORNIA  
155 NORTH LAKE AVENUE PASADENA, CA 91109

whose address is

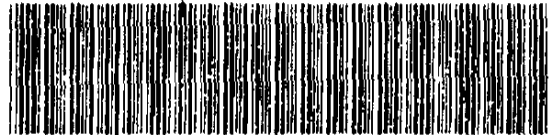
**-96-603591**

and recorded as \_\_\_\_\_ on 8-7-96  
in Document No. \_\_\_\_\_ page(s) \_\_\_\_\_ of \_\_\_\_\_  
County Records of COOK

1-14 VA CONV  
● Assignment of Real Estate Mortgage  
LL 765110 (04/95)

Page 1 of 2

Handwritten initials: *W B* and *JB*



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1/21/2024

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Continued by: 1-51AW

DATE: 08/06/96  
BORROWER: LAKEISHA BROWN  
CASE # 111318368712  
LOAN #: 2978109  
PROPERTY ADDRESS: 12342 SOUTH GREEN STREET  
CALUMET PARK, IL. 60643-

## LEGAL DESCRIPTION EXHIBIT A

PARCEL 1: LOT 24 AND THE SOUTH 1/2 OF LOT 25 IN BLOCK 2 IN H.C. GRAY'S ADDITION TO WEST PULLMAN A SUBDIVISION OF THE 15 ACRES OF THE NORTH 26 2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 AND LOT 2 IN BLOCK 3 IN THE SUBDIVISION OF THE SOUTH 11 2/3 ACRES OF THE NORTH 26 2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 25-29-406-049  
25-29-406-053  
25-29-406-054

Property of Cook County Clerk's Office

08600101

1-51AW  
Description Exhibit A  
11/10/95 (0.494)

2/15 JB

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County, Illinois, describing land therein as:

See Exhibit "A" attached hereto and made a part hereof for all purposes intended.

Common Address: 12342 SOUTH GREEN STREET, CALUMET PARK, IL 60643

PDN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 08/06/96

By: [Signature]  
ROB HARDMAN

Its: PRESIDENT

By: \_\_\_\_\_

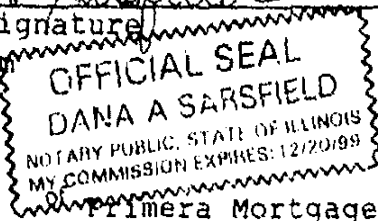
Its: \_\_\_\_\_

State of Illinois  
County of DUPAGE

x [Signature]  
Notary Signature

This instrument was acknowledged before me on  
by ROB HARDMAN 08/06/96

as PRESIDENT  
a



Notary Seal

Primer Mortgage Company of Illinois

X [Signature]

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