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96603134

RELEASE OF MORTGAGE

LOAN NO. 030012-9

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

WILLIAM L. BROWN AND DORNE E. YOUNG, HUSBAND AND WIFE, AS JOINT TENANTS

OF THE FIRST PART, TO

HYDE PARK BANK AND TRUST COMPANY

OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
02-18-94	94197635	03-02-94	20-14-210-037-1016

THIS MORTGAGE IS BEING RE-RECORDED FOR THE PURPOSE OF EXECUTING THE CONDOMINIM RIDER IN DOC #94443469 DATED ON 05-17-94

96603134

PROPERTY COMMONLY KNOWN AS: 5608 S BLACKSTONE 1
CHICAGO IL 60637

25.58
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LOAN NO. 030012-9

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.
BY MESNE ASSIGNMENT(S)
RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY, IN CONSIDERATION OF
THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN
MENTIONED ON 06-03-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY
SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED,
AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON JUNE 28, 1996.

IN THE PRESENCE OF:

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO,
A NATIONAL BANKING ASSOCIATION

J. Shah
J. SHAH

BY:

D. Smith
D. SMITH
Vice President

STATE OF MICHIGAN)SS
COUNTY OF OAKLAND)
ON 06-28-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-
NAMED

D. SMITH
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT
FOR FIRST NATIONAL BANK OF CHICAGO AND ACKNOWLEDGED THAT S/HE EXECUTED
THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
FIRST CHICAGO NBDMC
Erica Traylor
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

Erica Traylor
ERICA TRAYLOR
NOTARY PUBLIC - OAKLAND COUNTY MI
MY COMMISSION EXP. 08/12/2001

98603134

WHEN RECORDED RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LEGAL DESCRIPTION OF PROPERTY:

LOTS 1, 2 AND 3 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 65 IN HYDE PARK, A SUBDIVISION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED AS DOC #20244710, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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