

# UNOFFICIAL COPY

RECORDING REQUESTED BY

PREPARED BY:  
**AMERICAN RECONVEYANCE**  
**25570 RYE CANYON ROAD**  
**SUITE G**

**VALENCIA, CALIFORNIA 91355**  
Attn: LORA DIAZ

96603190

96603190

PLM#  
540000(10)

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 243504

ACCOUNT# 5690349

CORPORATION ASSIGNMENT OF MORTGAGE  
THIS FORM IS FURNISHED BY INTEGRA MORTGAGE COMPANY  
116 ALLEGHENY CENTER MALL, PITTSBURG PA 15212

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
COUNTRYWIDE FUNDING CORPORATION  
400 COUNTYWIDE WAY, SIMI VALLEY, CA 93065

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE DATED 07/26/95,  
EXECUTED BY: LEONOR SIERRA-QUINTAS & JUAN C QUINTAS  
DANIEL SIERRA PAOLA SIERRA

MORTGAGOR AS PER MORTGAGE RECORDED AS INSTRUMENT NO. 95504213  
ON 8/01/95 IN BOOK 755-4113 PAGE  
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF  
COOK County, ILLINOIS. ORIGINAL MORTGAGE \$ 82,900.00  
10013 SOUTH AVE N, CHICAGO, IL 60600

96603190

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID MORTGAGE.

INTEGRA MORTGAGE COMPANY

DATED: 4/30/96  
STATE OF PA COUNTY OF ALLEGHENY

BY Beverly J Washabaugh  
BEVERLY J WASHABAUGH, ASSISTANT VICE-PRESIDENT

PIN# 26-08-114-006  
26-08-114-005

ON 4/30/96 BEFORE ME, MARY CAROL GOMBOS, PERSONALLY APPEARED  
BEVERLY J WASHABAUGH, ASSISTANT VICE-PRESIDENT, INTEGRA MORTGAGE COMPANY

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE  
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED  
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY  
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE  
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

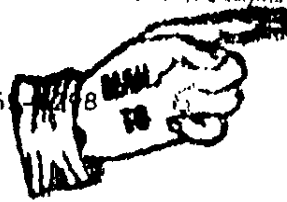
SIGNATURE

Mary Carol Gombos  
MARY CAROL GOMBOS

Notarial Seal  
Mary Carol Gombos, Notary Public  
Pittsburgh, Allegheny County  
My Commission Expires Jan. 13, 1999  
Morris, Pennsylvania Association of Notaries

F	26-08	A
P		P
T	26-08	V
I		

PREPARED BY: LORA DIAZ  
400 Countrywide Way, Simi Valley, CA 93065  
Phone # 805 / 520 - 5100 EXTN: 2246



MAIL TO:  
PLM TITLE COMPANY  
1275 E. Butterfield Rd. #110  
Wheaton, Illinois 60187

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Property of Cook County Clerk's Office

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504213 0156588

BOX 370

MAIL TO:  
CONTINENTAL MORTGAGE  
BANKING CORPORATION  
825 S 5TH AVE  
MAYWOOD, IL 60153

CW 7/3/95  
5690349  
843504

NOV 1 7 1995

DEPT-11 TORRENS  
140013 TRAN 2634 DEPT-11  
86456 CT DEPT-11  
COOK COUNTY RECORDER

95504213

FHA MORTGAGE

FHA CASE NO.  
131:7945126

STATE OF ILLINOIS

This Mortgage ("Security Instrument") is given on  
The Mortgage of **LEONOR SIERRA-QUINTAS, MARRIED TO JUAN C. QUINTAS**  
& **DANIEL SIERRA, MARRIED TO PROLA SIERRA**  
whose address is

July 26, 1995

96803190

**10835 S. HOXIE**  
**CHICAGO, IL 60617** ("Borrower"). This Security Instrument is given to  
**CONTINENTAL MORTGAGE BANKING CORP. A CORPORATION**  
which is organized and existing under the laws of **THE STATE OF ILLINOIS**  
address is **909 SOUTH 5TH AVENUE**  
**MAYWOOD, IL 60153** ("Lender"). Borrower owes Lender the principal sum of  
**EIGHTY TWO THOUSAND NINE HUNDRED & 00/100**

Dollars (U.S. \$ **82,900.00** )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on **August 1, 2025**  
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all  
renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the  
following described property located in **COOK** County, Illinois:

**LOT 45 AND 46 IN BLOCK 31 IN TAYLOR'S FIRST ADDITION TO SOUTH CHICAGO,**  
**BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL**  
**SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL**  
**MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N.: **26-08-114-002-0000** AND **26-08-114-006-0000**

which has the address of **10013 S. AVENUE "N",**  
**CHICAGO,**  
**Illinois 60617** ("Property Address");  
**60617** (Zip Code)

**CHICAGO,**  
(City)

33.00  
10/11

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Property of Cook County Clerk's Office

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