TO 5/56 V. K.F. OUT NO. FINOS FICIAL COPY AMERICAN LEGAL FORMS, CHICAGO, IL (3/12) 372-1922

RELEASE DEED (General)

CAUTION: Consult a lawyer bulore using or acting under this form. Neither the publisher nor the seller of this form indices any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE

				THESE		
PRESENTS, THAT LINDA H, KTSANES, AS TRUSTEE						
						

96604666

OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	DEPT-01 RECORDING \$23.00
KNOW ALL MEN BY THESE PRESENTS, THAT	. 7#0012 TRAN 1639 08/07/96 14:49:00 . #4497 # むら ※一ラ6ー604666 . COOK COUNTY RECORDER
	(The Above Space For Recorder's Use Only)
	7204
	L'ob
	and State ofILLINOIS for and in consideration ideration, the receipt whereof is hereby confessed, do hereby remise, convey, OUDEK, DIVORCED AND NOT SINCE REMARRIED
of the County of COOK claim or demand, whatsoever LINDA H, KT	no State of ILLINOIS all the right, title, interest, SANCE AS TRUSTEE may have acquired in, through or by a certain the the
A.D. 1990 and recorded in the Recorder's Office Document No. 90235701	to the premises therein described, as follows, to wit: (See reverse side County of COOK in the State of Illinois, reunto belonging or appertaining. All the notes secured by said instrument
Address(es) of Real Estate: 3313 FAIF	RVIEW SOUTH CHICAGO HIS I 60411
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	DATED this 2 may of 1 and 1996 (SEAL) June (SEAL) (SEAL) (SEAL) (SEAL) (SEAL)
<pre> "OFFICIAL SEAL" } </pre>	ss. I, the undersigned, a Notary Public in and for nty, in the State aforesaid, DO HEREBY CERTIFY that LINDA H. KTSANES, HOUSTON.
MY COMMISSION EXPIRES 12/26/97 subscribe and ackn	y known to me to be the same person whose name is do to the foregoing instrument, appeared before me this day in person, owledged that she signed, sealed and delivered the said at as her free and voluntary act, for the uses and purposes
IMPRESS SEAL HERE therein so	et forth, including the release and waiver of the right of homestead.
Given under my hand and official seal, this	2) grad day of March 1996
Commission expires	9 Jungone V MANY PUBLIC
This instrument was prepared by TALAN & K	TSANES 150 S. WACKER DR. #2530 CHICAGO II. 60606

BOX 251

UNOFFICIAL COPY

Tegal Description

		• •		·	
of premises commonly	known as	3313 FAI	RVIFW	SOUTH CHICAGO HEIGHTS	1 60411

LOT 21 IN BLOCK 1 IN SAUK TRAIL MANOR, SECOND ADDITION, LEING A SUBDIVISION OF THE SOUTH 660 FEET OF LOT 5 IN CIPCUIT COURT PARTITION OF THE NORTHEAST & OF SECTION 32, AND THE WEST & OF THE NORTHWEST & OF SECTION 33, (EXCELT REALROAD PROPERTY) IN TOWNSHIP 35 NORTH, RANGE 14. FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL 10°.

J. O'Brien Lincoln Highway
2555 West Lincoln Fields, 7L. 60461
OLympia Fields, 7L. 60461
BOX 251

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

60606 (City, State and Zip) (Name)

(Address)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _