UNOF	FICIAL	COPY	
· WARRANTY DEED			
Joint Tenancy Illinois Statutory			
MAII TO Henry Sachowicz	96604977		
6400 Chestnut, Suite 4)			
Morton Grove, IL 60033-2644		្រស់ក្រោមក្រុម មិនប្រែ ប្រជាជាក្រុម	0183 578 - 0675 198 15:45:400
NAME & ADDRESS OF TAXPAYER:		P20 () ()	الوسد و مدودو الاي والوالي المناسب الداخل الما الراح
Timothy A. Morrison		्राष्ट्री स्टब्स् इ.स.च्या	CATANA
8804 Golf Road			00
Des Plaires, IL 60016		RECORDER'S STAMP	
THE GRANTOR (S) THOMAS GUNIRA	N, DIVORCED NOT SINC	E REMARRIED,	
of the CITY OF DES PLAINES	County ofCOOK	State of	ILLINOIS
for and in consideration of TEN AND NO/	100	(\$10.00) DOLLARS
and other good and valuable considerations in CONVEY AND WARRANT to TIMOT	nand paid, 'HY A. MORRISON, DIVO	RCED NOT SINCE REMA	RRIED AND
ROBERT M. MORRISON, A MARKIED			
-8930 MARION AVENUE, MORTON CR			
Grantee's Address	City	State	Zip
not in Tenancy in Common, but in JOINT TE County of COOK, in the State of	NANCY, all interest in the of Illinois, to will:	following described Real	Estate situated in the
SEE ATTACHED	0,,		
	19		
Property not located in the cor	norate	986	W. 4 A
Property not located in the cor limits of Des Plaines. Deed or			049 7 7
instrument not subject to trans		7.6	
City of Des Praines	-76.		
Control of the contro			
NOTE: it additional space is i	=	•	40
hereby releasing and waiving all rights under a TO HAVE AND TO HOLD said premises not	nd by virtue of the Homesto in tenancy in common, but	ead Exemption Laws of the in Joint Tenancy forever.	Sanc of Himois.
Permanent Index Numbers 09-10-	401-058-1008		<u></u>
Property Address 8804 GOLF ROAD	, DES PLAINES, ILLIN	OIS 60016	
DATED this 5TH day o	AUGUST	19 96	
edicus huim	(SFAL)		(SEAL)
THOMAS GUMIRAN	· · · · · · · · · · · · · · · · · · ·		,
	(SEAL)		(SEAL)
			(35.1

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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STATE	OF	ILLINOIS
County	of	COOK

1	
?	SS

I, the undersig	gned, a Notary Public in and for	said County, in th	e State aforesa	id, DO HEREBY CERTIFY
THAT	THOMAS GUMIRAN			
personally know	own to me to be the same pe	rson(s) whose nan	ne(s) is <mark>/are s</mark>	ubscribed to the foregoing
instrument, ap	ppeared before me this day in	person, and acknown	wledged that	HE signed
sealed and del	ivered the said instrument as =	HIS free a	nd voluntary ac	ct, for the uses and purposes
therein set fort	th, including the release and wai	ver of the right of l	nomestead.	
Gi ven t	under my hand and notarial seal	, this 5TH day	of_AUGUST	1996
My commission	on expires on February	J>600.	Japan	Notary Public
	900	\neg		
***	OFFICIAL SEAL" { JEFFREY S. EVENS			
§ NO	TARY PUBLIC, STATE OF ILLINOIS ECOMMISSION EXPIRES 2/15/2000	COU	NTY - ILLING	DIS TRANSFER STAMPS
لمما	APRESS SEAL HERE	EX UMPT 1 "	NDER PROVE	SIONS OF PARAGRAPH
114	TERESS SEAL HERE			FION 31-45, REAL
NAME AN	D ADDRESS OF PREPARER :		ANSFER TAX	LAW
KORSHAK &	BEAULIEU	DATE:		
520 SOUTH	RIVER ROAD	Buyer Selie	r or Pepresenta	ntive
DES PLAINE	S, IL 60016		0,	
1LCS 5/3-5020	rance must contain the name and) and name and address of the p	erson preparing the		Thap. 55 H.CS 5:3-5022).
TO REORDER PLEASE CALL MID AMERICA TITLE COMPANY (708) 249-4041	REAL ESTATE REAL ESTATE REAL ESTATE REVENUE	FILLINOIS TRANSFER TAX 5 6. 0 0		WARRANTY DEED Solat Tenancy Illinois Statutory FROM
TO REORDER PLEASE CALI D AMERICA TITLE COMP. (708) 249-4041	THE STATE OF ACT	11 1 1 1 m	TO	WARRANTY DEED
CALL	tab (1907) Additions (1907)	26.00 26.00		EED
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PARCEL 1:

UNIT NO. 108 H, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 41 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST QUARTER OF SECTION 10; THENCE MORTH 56.01 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE WEST 152.75 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST QUARTER, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 182.97 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 73.55 FEET ALONG A LINE DRAWN PAPALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE EAST 182.97 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID NOTHEAST QUARTER; THENCE SOUTH 73.55 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER, TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTICUED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO 2 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED YEBRUARY 28, 1979 AND KNOWN AS TRUST NO. 39321, AND RECORDED IN THE OFFICE CY THE COOK COUNTY RECORDER OF DREDS AS DOCUMENT NO. 25053435, TOGETHER WITH AN UNDIVIDED 4.450172% INTEREST IN SAID PARCEL (EXCRPTING FROM SAID PARCEL ALL TIR UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OFFICER AND SURVEY).

PARCEL 2:

GRANTOR ALSO EEREBY GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIPED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE REMETIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNERS. ASSOCIATION DATED THE 1ST DAY OF MARCH, 1979, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOYS, AS DOCUMENT NO. 25053432, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO. GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURITING THE REHAINING PROPERTY DESCRIBED IN SAID DECLARATION, THE EASEMAN'S THEREBY CREATED FOR THE BENEFIT OF SAID REMAINING PROPERTY AND THIS COUNTYANCE IS SUBJECT TO THE SAID EASEMENTS AND THE RIGHTS OF THE GRANTOR TO GRANT SAID EASEMENTS IN THE CONVEYANCES AND MORTGAGES OF SAID REMAINING PROPERTY OR ANY OF THEM.

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