

UNOFFICIAL COPY

Loan No. 6027443

When recorded mail to:

~~CHICAGO TITLES
1615 SOUTH WOLF RD.
HILLSIDE, ILLINOIS 60162~~

David Missimer
610 Crystal Point Dr.
Crystal Lake, IL
60014

98604015

DEPT-01 RECORDING \$23.00
TRAN 1886 08/07/96 10:50:00
COOK COUNTY RECORDER

Proprietary

23.00
15

RELEASE OF MORTGAGE

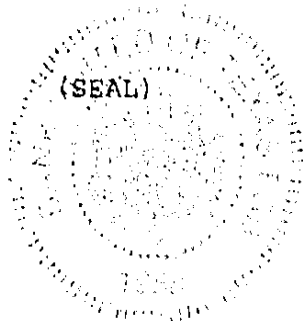
7615018 mail TN
Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 30, 1991, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 91046790, releases, conveys and quit claims unto JOHN H. N. MISSIMER, SINGLE PERSON AND ROGER D. MISSIMER, MARRIED TO JANE N. MISSIMER. JANE N. MISSIMER IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 21 IN BLOCK 2 IN MC WILLIAMS' AND PARKERS' ADDITION TO LA GRANGE BEING A SUBDIVISION OF THAT PART OF NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE AND WEST OF THE CENTER LINE OF 5TH AVENUE, IN COOK COUNTY, ILLINOIS.

(PIN # 18-04-102-001

IN WITNESS WHEREOF, said Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, June 10, 1996.

Bank United of Texas FSB



BY:

M. S. Farley

M.S. Farley
Assistant Vice President

98604015

BOX 333-CTI

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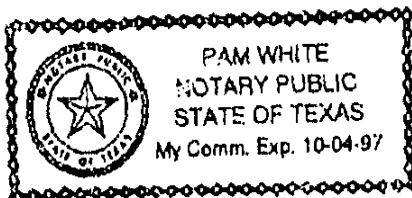
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.S. Farley, Assistant Vice President of Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 10, 1996.



Pam White

Notary Public in and for
the State of Texas

This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084

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