UNOFFICIAL COPY

oan # 7966260

98604036

RELEASE DEED

4	
١	AIL TO: MORTON KAPLAN
d	D. D. Warley NR Sta BOO
j	Carap och 6000
	AME AND ADDRESS OF PREPARER:
١	tionsBanc Mortgage Corporation
4	F. Main Street Suite 400
Ą	uisville KY 40202

DEFT-01 RECURDING T40012 TRAM 1834 08707/98 10:35100 0 14162 4 CG 26-96-604036 COOK COUNTY RECORDER

	of the marit acreer autre 400	1	1		
Ц	uisville KY 40202				
-		1	RECORDER'S STAMP		
1	ow All Men by These Presents, That	1	<u> </u>		
ΝÌ	NB Mortgage Corporation EKA NORR Towns	NationsBanc Mortg	age Corporation FKA		
ď	the County of				
o	dollar, and for other scort and valuable as and State of Kentucky for and in consideration				
ď	e dollar, and for other good and valuable consideration, the receipt whereof is hereby				
- 1	lena Islan, his wife		m Isfan &		
ď	the County of	·			
7	the County of Cook	and State of 111 inc	ois all right title is a		
7	im, demand, whatsoever may have acquired in through or by a certain				
4	fice of Cook County, in the State of cument No. 92119208	of Illinois as Book	ied in the recolder.2		
ų	cument No. 92119208	premises therein desert	rage		
q	cument No. 92119208 , to the premises therein described, situated in the unity of Cook , State of Illinois, as follows to wit:				
8	y state of military, as follows to Wit:				
	Lot 18(except the east 8.30 feet) & the east 19.96 feet of Lot 19 in				
ì	Block 32 in Price's Subd'n, of the southwest 🖟 of Section 26, Township 38 North,				
	Range 13, east of the Third Principal Meridan, in Cook County, Illinois.				
Ì	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\				
1					
ğ	· O _A				
2	Clart's O				
A CAN			O_{r}		
11	(

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" shere) to ether with all the appurtenances and privileges thereunto belonging or appertaining.

Primarent Index Number(s) 19-26-328-056

Property Address 3745 W. 77th Street, Chicago IL 60652

WINESS hand and seal this 16 day of terry 19 96

Kelth J. Kuns Ate President

Nata offsbane Mortgage Corporation

(Seal)

(Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ON ALL SIGNATURES

BOX 333-CTI

(Seal)

36604036

UNOFFICIAL COPY

STATE OF KENTUCKY) County of Jefferson

My commission expires on

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY Keith J. Kuns personally known to me to be the same person___ whose name___ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Keith J. Kuns scaled and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead. Given under my hand and notarial seal, this ____16_

(Seal)

Nicole Hartman

