

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

96604065

The undersigned certifies that GREAT NORTHERN MORTGAGE, is the present owner of a mortgage executed by Laurence P Birch and

DEPT-OF RECORDING \$23.00  
120012 BRAN 1054 08/07/96 10:41:00  
34191 \$\$\$ 3-26-604065  
COOK COUNTY RECORDER

to GREAT NORTHERN MORTGAGE to secure payment of \$ 200000, dated 08-27-93, recorded in the office of the Register of Deeds of COOK County, Illinois, on 8-30-93, as Document No. 93687389, VOL /REEL /PAGEET , on IMAGE /PAGE /CARD , has a right to satisfy the same, and hereby satisfies the above described mortgage.

See attachment "A" for legal description

FIN 14333931381009 P/A 1825-B N. HOWE St.

Dated this July 13, 1996

GREAT NORTHERN MORTGAGE

*Laurie Riedy Timmerman* (SEAL)  
LAURIE RIEDY TIMMERMAN, VP  
*Thomas E. Splek* (SEAL)  
THOMAS E. SPLEK, VP

23.00  
10

## ACKNOWLEDGMENT

STATE OF WISCONSIN, Brown County, SS.

Personally came before me this July 13, 1996 the above named LAURIE RIEDY TIMMERMAN, VP and THOMAS E. SPLEK, VP to me known to be the persons who executed the foregoing instrument and acknowledge the same.

*Linda A. Schuldes*  
Linda A. Schuldes

Notary Public BROWN County, Wisconsin  
My commission expires May 7, 2000

WHEN RECORDED RETURN TO:  
Laurence P Birch

This instrument was drafted by

1825-b N Howe St  
Chicago, IL 60614

GREAT NORTHERN MORTGAGE  
NANCY NERO  
Loan No. 010430-7 (SA 016) TL GNM

BOX 333-CTI

96604065

NOT FOR SIGNATURE

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## ATTACHMENT "A" LEGAL DESCRIPTION

### PARCEL I:

UNIT 9 IN LES HAYSON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: THE WEST 1/2 OF LOT 1 (EXCEPT THAT PART TAKEN FOR ALLEY) IN THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF LOT 14 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B: THE NORTH 1/2 OF THE WEST 1/2 (EXCEPT THAT PART FALLING IN PUBLIC ALLEY AND EXCEPT THAT PART FALLING IN HOME STREET) OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 15 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL C: LOTS 7, 8 AND 9 (EXCEPT THAT PART TAKEN FOR ALLEY) IN KERFOOT'S SUBDIVISION OF THE WEST 3/4 OF THE NORTH 1/2 OF LOT 15 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25,339,614, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL II:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 9, A LIMITED COMMON ELEMENT DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 25,339,614.

Mail to:  
Richard Spotts  
2628 N. Orchard St.  
Chicago, IL 60614

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