PREPARED BY & WHEN RECORDED

MAIL TO: \_

LOKI HURNDON

FIRST NATIONWIDE MORTCAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 682-01102443

76030352770 No obstrue

96604078

#### 96604078

进口 班 经国际价格

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COOK COMPLY PLOORING

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain rentgage described below, the undersigned, being the present legal owner of said indestadness and thereby entitled and authorized to receive said payment, does hereby release, satasfy, and discharge from the lien, force, and effect of said mortgage.

ARMAND M. MARTAM AND PATRICIA S. HARTAN, HIS WIFE, AND CHARLES E. LEHMANN AND EILEAN LEHMANN, HIS MIFE.

Beneficiary: UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Date of Deed: July

16, 1971

Date Recorded : July

19, 1971

Page:

21550756 Document:

Volume: MA

Book :

Image:

Microfilm:

SEE LEGL Tax ID:

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 967 SW GLENN TRL

, ELK GROVE VILLAGE

60007

and recorded in the records of CODK

County, Illinois

IN MITNESS WHEREOF, the undersigned has caused these presents to be executed 18, 1996 on July

MORGAN KEEGAN MORTGAGE COMPANY, INC.



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

By and through a Power of Attorney recorded on November 22, 1988 DUC 88-538891.

> KENNETH KLIMA VICE PRESIDENT

BOX 333-CT

Property of Cook County Clerk's Office

STATE OF MARYLAND )

COUNTY OF FREDERICK )

On this July 18, 1996, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

NITNESS My hand and official seal.

WENTE, MILLER

, NOTARY PUBLIC

COMMISSION EXPIRES: February 26, 2000

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96604078

Property of Cook County Clark's Office

# 6604078

# **UNOFFICIAL COPY**

#### SCHEDULE "A"

LOT 520. IN ELK GROVE VILLAGE SECTION 17, BEING A SUBDIVISION IN SECTION 25 AND 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

TAX I.D. MUMBER - 07-56-293-01.

ACQ ID: 21 SELLER #: 1651748145

LOAN: 000001102443 DOC: RL POOL:

Property of Cook County Clark's Office