

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

96604237

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Lundsberg Corporation,

does hereby acknowledge satisfaction or release of the claim for lien against

Leander-Rossi, Inc. and Lakeside Bank & Trust Co., as trustee under Trust Agreement dated February 1st, 1990 and known as Trust No. 10-1483 for Thirty-Seven Thousand Six Hundred Thirty-Two and 0/100s Dollars

Dollars, on the following described property, to-wit:

7597623 See Attached Legal Description  
LARSON FZ

15<sup>00</sup> KB

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 93283493

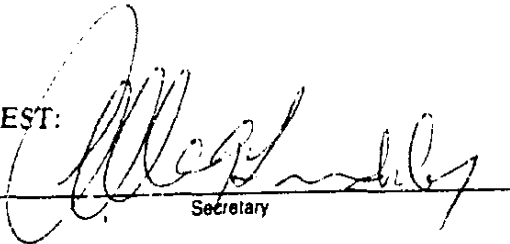
Permanent Real Estate Index Number(s): 20-08-202-034-0000 20-08-202-017-0000  
Address(es) of property: 1119 W. 42nd Place, Chicago, Illinois 60609

IN WITNESS WHEREOF, the undersigned has signed this instrument this 31st day of May, 19 96.

LUNDSBERG CORPORATION

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

  
Secretary

By Gene A. Lundsberg  
Its President

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

96604237

STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Gene A. Eich, a notary public in and for the country in the state aforesaid, do hereby certify that Gary Lundberg is president of Lundberg Corp., a Delaware corporation, and Allen Lundberg is secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31st day of May 19 96.

RETURN TO:

JAMES P. NALLY  
FIORETTI & DES JARDINS, LTD.  
8 S. MICHIGAN  
SUITE 3400  
CHICAGO, IL 60603

"OFFICIAL SEAL"  
GENE A. EICH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/4/99

NOTARY PUBLIC

96604237

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

A TRACT OF LAND COMPRISING PART OF BLOCK 2 IN TRAVER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: ALL OF LOTS 3 TO 11, BOTH INCLUSIVE, AND ALL OF LOTS 40 TO 48, BOTH INCLUSIVE, ALSO LOT 12 (EXCEPT THE WEST 0.37 OF A FOOT THEREOF) ALSO THAT PART OF THE VACATED 14 FOOT PUBLIC ALLEY LYING EAST OF THE EAST LINE OF THE WEST 0.82 OF A FOOT OF SAID LOT 12, EXTENDED SOUTH, AND WEST OF THE EAST LINE OF SAID LOT 3, PRODUCED SOUTH; ALSO, THE EAST 24.19 FEET OF LOT 37 (EXCEPT THE SOUTH 70 FEET THEREOF) ALSO LOT 38 (EXCEPT THE SOUTH 70 FEET THEREOF), ALSO LOT 39 (EXCEPT THE WEST 10.17 FEET OF THE SOUTH 70 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.

**BOX 333-CT1**

90504237

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