UNOFFICIAL COPY

DEPT-01 RECORDING

\$23.50

FFI Loan Number: 095853882 1120770838 Investor Loan Number: 84540001 Loan Accounting Group:

This document prepared by: LaSalle National Trust, N.A. 25 Northwest Point Blvd., Suite 800

Elk Grove Village, IL 60007

96604292

T#0008 TRAN 2795 08/07/96 10:12:00

48867 4 BJ #--96-604292

COOK COUNTY RECORDER

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, The Federation of Financial Institutions, Inc., (Assignor) whose office is located at 500 West Monroe Street, Chicago, IL 60661 does hereby grant, seil, assign transfer, and convey love Federation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Roossvelt Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown)

05/06/87

Original Borrowers:

CAŠIMIR J. NEDZA AND KAREN NEDZA, ALSO KNOWN AS KAREN R. NEDZA, HIS

COOK

03/24/87

87242275

State Where Document Recorded:

County Where Document Recorded:

Date Document Recorded:

Instrument Number (if any):

Book Document Recorded in (if shown):

Page Document Recorded on (if shown):

Tax I.D. No.: 13092190050000

Property Address: 5235 N. LATROBE CHICAGO 60630 LEGAL DESCRIPTION:

LOT 184 IN KINSEY'S JEFFERSON PARK AND FOREST GLEN SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 9, TOWNSHIP 40 NORTH RANGE 13, EAST

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

Attest:

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignmen' as of June 1, 1995.

The Federation of Financial Institutions, Inc.

WHARTON, ASST. CORP. SEC Y

96604292

State of Illinois County of Cook

On June 1, 1995, before me, //// personally appeared Steven M. Vernon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

hand and of

OFFICIAL SEAL MALINDA H BROWN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 07/11/99

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SILLAMEN

Property of Cook County Clerk's Office