

# UNOFFICIAL COPY

Advance Bank, s.b.  
2320 Thornton Road  
Lansing, Illinois 60438  
(708) 474-1600  
"LENDER"

96605542

DEPT-01 RECORDING \$23.50

140008 TRAN 2811 08/08/96 09:23:00

RELEASE OF MORTGAGE #9077 + P.S. \*-96-605542  
COOK COUNTY RECORDER



GRANTOR			BORROWER			
Advance Bank, s.b.			PALOS BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 18, 1990 AND KNOWN AS TRUST NUMBER 1-3016			
ADDRESS 2320 Thornton Rd. Lansing, IL 60438			ADDRESS 10606 SOUTH DEPOT, UNIT 1-B WORTH, IL 60482			
TELEPHONE NO. 708-474-1600		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO. 96605542
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$20,000.00	06/30/94			97002596

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.  
of the County of COOK and State of ILLINOIS  
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage  
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, done hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all  
the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing  
date the 30TH day of JUNE, 1994, and recorded in the Recorder's (Registrar's) Office of  
COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page  
\_\_\_\_\_, as Document No. 94590758 to the premises therein described as follows, situated in the  
County of COOK, State of Illinois, to wit the property described in Schedule A on the  
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.  
Permanent Real Estate Index Number(s): 24-18-101-091-1022  
Address(es) of Premises: 10606 SOUTH DEPOT, UNIT 1-B  
WORTH, IL 60482

Handwritten initials: JB, SO, CR

# UNOFFICIAL COPY

Witness its hand and seal, this 26th day of July, 1996

MORTGAGEE: ADVANCE BANK, s.b.

By: *Cheryl Oostema*

Its: Vice President

Attest: *John Spanich*

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

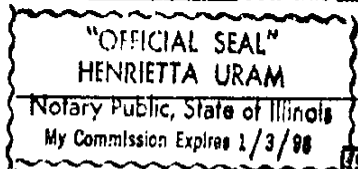
ADVANCE BANK, s.b.  
2320 Thornton Road  
Lansing, IL 60438

STATE OF Illinois )  
COUNTY OF Cook ) ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purposes therein set forth.

Given under my hand and seal this 26th day of July, 1996

Commission expires:



*Henrietta Uram*  
Notary Public

[SCHEDULE A]

96605542

UNIT NUMBER 10606-1B IN VILLA REGALE CONDOMINIUM, AS DEMONSTRATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 7 IN THE COUNTY CLERK'S DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 18, IN COOK COUNTY, ILLINOIS RECORDED MAY 28, 1894 IN BOOK 63 AN PAGE 17, AS DOCUMENT NUMBER 20,501,110 ATLAS 10041 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 7, A DISTANCE OF 807.6 FEET TO THE CENTER LINE OF THE SOUTHWEST HIGHWAY (AS DEDICATED BY INSTRUMENT DATED OCTOBER 17, 1931, AND RECORDED MARCH 12, 1932 AS DOCUMENT NUMBER 11,058,752); THENCE NORTHEASTERLY ALONG THE CENTER LINE OF SAID HIGHWAY, A DISTANCE OF 139.5 FEET; THENCE SOUTH ALONG A STRAIGHT LINE, A DISTANCE OF 885.5 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 7, 115.64 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 7; THENCE WEST ALONG SAID SOUTH LINE OF SAID LOT 7, A DISTANCE OF 115.64 FEET TO THE PLACE OF BEGINNING (EXCEPT THE SOUTH 333 FEET, MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS) EXCEPT THAT PART LYING IN EXISTING SOUTHWEST HIGHWAY, AS SHOWN ON SAID DOCUMENT NUMBER 11,058,752 ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25,096,327 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS