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(Rev. Jan. 1995)

FILING DEADLINE IS PRIOR TO 08/01/96

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FORMS OF PAYMENTS Payments must be made by certified check, cashier's check, illinois attorney's check, Illinois C.P.A.'s check or money order, Payable to "Sacretary of State" OC NOT SEND CASH!

. DEPT-01 RECORDING

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COOK COUNTY RECORDER

SECRETARY OF STATE - STATE OF ILLINOIS LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE RECESSARY, AMENDMENT FORM LP 202 (P.LINOIS) OR LP SOB (FOREIGN) AND THE \$25 FEE IS REQUIRED.

Registered Agent name and Registered Agent's office address.

STEPHEN R. CHESLER **401 N MICHIGAN AVE STE 1900** CHICAGO, IL 60611

Limited Partnership Name: 3500 NORTH KOSTNER LIMITED PARTNERSHIP

Secretary of State's Assigned File Number: \$001693 -

Federal Employer Identification Number: 363600215 /

State of Jurisdiction: ILLINOIS

If Foreign attatch a current Cartific Lis of Good Standing

I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:

3500 NORTH KOSTNER AVENUE

COOK

CHICAGO, IL 60641 The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

(Signature)

Michael Cohen, General Partner

(Type or Print Name and Title)

RETURN TO:

Secretary of State

Department of Business Services

Limited Partnership Division

Room 357 Howlett Building

Springfield, Illinois 62756

Telephone: (217) 785-8960

(Name of General Partner if a corporation or other enity) (Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp signature may only be used on conformed copies). 000528

BRITISH TO BOX 57

TTN .: R. SLAGER

## **UNOFFICIAL COPY**

STEPHEN R. CHESLER Mic igo, is

Property of Coof County Clerk's Office 401 N MICHIGAN AVE STE 1900 CHICAGO, IL 60611

COOK

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