

UNOFFICIAL COPY

GEORGE E. COLE®
LEGAL FORMS

No. 371 REC
February 1996

96605343

SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FORM NO. 371 REC
REV. 12/95
© 1996 GEORGE E. COLE
P.O. BOX 1100
CHICAGO, ILL. 60604-5133
800-325-4545

Above Space for Recorder's use only

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

1550/11

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Thomas Moretti of (Side-All America, Inc)

does hereby acknowledge satisfaction or release of the claim for lien against
Lucila Duranica, Spinster AND Erla S Abastume

for Six thousand AND NO/100 Dollars, on the following described property, to-wit:

lot 1 AND 2 in DeLamater's Resubdivision of Block 22 in E. Simon's subdivision of the southeast quarter of section 35, Township 30 NORTH, RANGE 13, EAST of the THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as mechanics' lien document No. 95-787309

Permanent Real Estate Index Number(s): 13-35-421-017 + 13-35-421-018

Address(es) of property: 1656 N. SPAULDING, CHGO, ILL.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 5th day of Aug, 1996.

Side-All America, Inc
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

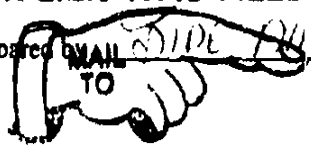
ATTEST:

Secretary

By _____
By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared BY MAIL TO Side-All America, Inc, 5359 W Irving Park Rd
(Name and Address) CHGO IL 60641



UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF _____

} SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 _____.

Notary Public

STATE OF ILLINOIS

COUNTY OF Cook

} SS.

I, Emily Stopka, a notary public in and for the county in the state aforesaid, do hereby certify that THOMAS L. MURPHY, president of Side-all America One-on Dennis corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Thomas L. Murphy president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument, as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 5th day of August, 1996.



Emily Stopka
Notary Public

CD-500396