

UNOFFICIAL COPY

Name: DARLINGTON, P
Loan #: 48240

96606477

RELEASE DEED

MAIL TO:

96 AUG -5 PM 12: 15

P. DARLINGTON
129 BRANDON CT, #D24
PALATINE, IL 60067

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96606477

NAME & ADDRESS OF PREPARER:
AmerUs Mortgage, Inc, Attn: Tanya R.
Smith, 35th Street, West Moines,
IA 50266 (515) 267-6159

Know All Men by These Present, That AmerUs Mortgage, Inc. F/K/A Midland Financial Mortgages, Inc. of the County of Polk and State of Iowa for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, convey, release and quit-claim unto PAMELA L DARLINGTON A SINGLE PERSON of COOK COUNTY, IL all right, title, interest, claim or demand whatsoever he/she/they may have acquired in, through or by a certain Mortgage, bearing the date 6/30/93, and recorded in the Recorder's Office of COOK COUNTY, IL, on 7/16/93 as DOCUMENT 93554824, PIN 02-15-201-024-1040 to the premises therein described, situated in COOK COUNTY, IL, as follows, to wit:

PROP ADD: 129 BRANDON CT UNIT D24, PALATINE, ILL. SEE ATTACHED

WITNESS my hand and seal this 25TH day of JULY, 1996

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AmerUs Mortgage, Inc. F/K/A Midland Financial Mortgages, Inc.

By: Donald L. Abbott
Donald L. Abbott Vice President

By: Sheila K. Stevens
Sheila K. Stevens Secretary

STATE OF IOWA)
)ss
County of POLK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Donald L. Abbott and Sheila K. Stevens personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this 25TH day of JULY, 1996.

Tanya R. Smith
Tanya R. Smith Notary Public

1796-2308

My commission expires on December 15th, 1996

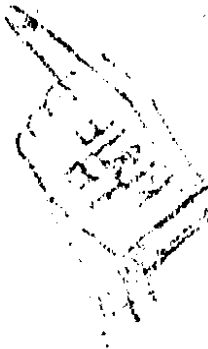
TANYA R. SMITH
MY COMMISSION EXPIRES
December 15, 1996

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3500
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1/1/2020



Property of Cook County Clerk's Office

1/1/2020

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UNIT NUMBER D-24 IN THE BRANDON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OF PARTS THEREOF OF BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25455288. AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

02-15-201-024-1040

96606477

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