

Prepared by:

UNOFFICIAL COPY

CARL I. BROWN MORTGAGE
1100 W. 31ST STREET #130
DOWNERS GROVE, IL. 60515

96606572

and When Recorded Mail To

CARL I. BROWN MORTGAGE
1100 W. 31ST STREET #130
DOWNERS GROVE, IL. 60515

DEPT-01 RECORDING \$23.50
T#0014 TRAN 7941 08/08/96 09:17:00
#7389 + JW *-96-606572
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0006987259

FOR VALUE RECEIVED the undersigned hereby assigns and transfers to
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

23 JD

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 21, 1996
executed by RALPH MONDY AND DENZEL MONDY, HUSBAND AND WIFE AS JOINT TENANTS

96606572

to FIRST MORTGAGE CORPORATION
a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
19831 GOVERNORS HIGHWAY
FLOSSMOOR, ILLINOIS 60422

and recorded in Book/Volume No.

COOK

page(s)

as Document described

hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as 4108 ORCHARD LANE, MATTESON, ILLINOIS 60443

31461302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

96606571

STATE OF ILLINOIS
COUNTY OF DUPAGE

FIRST MORTGAGE CORPORATION

On JUNE 21, 1996

before

Rob. Slovin

was undersigned a Notary Public in and for said
County and State, personally appeared
ROB SLOVIN

By: ROB SLOVIN
As: VICE-PRESIDENT

known to me to be the VICE-PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.



Notary Public Michelle Lyn Cappitelli
DUPAGE County,

My Commission Expires 3/15/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

LOT 23 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S CRAWFORD COUNTYSIDE
UNIT NUMBER 1 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX NO. 31 15 202 021 VOL. 179

Property of Cook County Clerk's Office

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