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96606691

SATISFACTION OF MORTGAGE

Loan No. 206633-5
Name Luann S Albanese
C/O Amer Emb Ais/D

DEPT-01 RECORDING 325.50
7:0014 TRAN FSED 02/08/96 14:04:00
37514 J W *-96-606691
COOK COUNTY RECORDER

After Recording Mail to (see page 2)
LUANN ALBANESE, C/O DOS AMERICAN EMBASSY
DHAKA BANGLADESH DOS
WASHINGTON DC 20521

Handwritten initials/signature

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by LUANN S. ALBANESE, SPINSTER

as Mortgagor, and recorded on 11-14-86 as document number 3500360 3567152 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
ASSIGNED TO ILLINOIS HOUSING DEVELOPMENT AUTHORITY
DATED 03-07-86 A/K/A DOC #3500261

Handwritten: Dorey 9223759

Legal description enclosed herewith

GIT

Commonly known as 2211 Brittany 32, Schaumburg IL 60194

PIN Number 07184041531023

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Handwritten: 1700293

Dated June 28, 1996

LaSalle Bank, FSB

96606691

by *James M. Arden*
Loan Servicing Officer

RE201 012 G27

Handwritten: 1700293

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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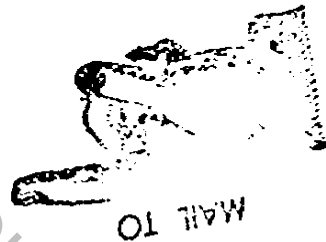
SATISFACTION OF
MORTGAGE

LOAN NUMBER:206633-5
MORTGAGOR:ALBANESE

UNIT 23 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 17TH DAY OF NOVEMBER, 1972 AS DOCUMENT NUMBER 2660814 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME IN AND TO THE FOLLOWING DESCRIBED PREMISES: IN AND TO CERTAIN LOTS IN SHEFFIELD MANOR UNIT TWO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL TO:

LAW OFFICE OF
EARL J. ROLOFF
1060 LAKE STREET
HANOVER PARK, IL 60103



16990996

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SATISFACTION OF MORTGAGE

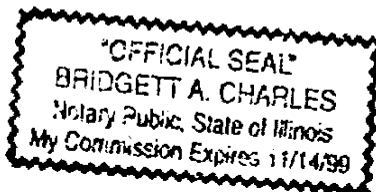
Loan Number 206633-5
Name Luann S Albanese
C/O Amer Emb Ais/D

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal June 26, 1996


Notary Public



PREPARED BY:
Doreen Barbieri
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE203 012 G27

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