

UNOFFICIAL COPY

96606860

Prepared by:

S.M.

And when recorded will be: **LATGE BOX 370**

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 20  
Grand Rapids, MI 49501-0204  
Loan #0893865

DEPT-01 RECORDING \$23.00  
T90001 TRAN 5102 08/08/96 11:25:00  
#5207 # RC \*-96-606860  
COOK COUNTY RECORDER

**Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 31, 1996**, executed by **PERI NARAYANA AND ANITHA NARAYANA, HUSBAND AND WIFE** a corporation organized under the laws of **ILLINOIS** and whose principal place of business is **1330 EAST WOODFIELD ROAD SUITE 412 SCHMUNGBURG, IL 60173** and recorded in Liber **96606859** page(s) **48945** of the **Seas** County records described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION  
PIN# 0124407016

BY ATTORNEY SERVICES #

COMMONLY KNOWN AS: 4270 FOREST GLEN DRIVE, HOFFMAN ESTATES, IL. 60195

96606860

Handwritten initials/signature

TOGETHER with the cash or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On **JULY 31, 1996** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID ROOZEN** known to me to be the **PRESIDENT** and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be his free act and deed of said corporation.

Notary Public *Karen M. Boltz*

COOK County

My Commission Expires

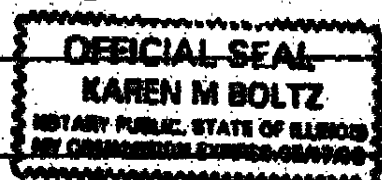
EXCEL HOME MORTGAGE CORP.

By: *David Roozen*

His: **DAVID ROOZEN**  
**PRESIDENT**

By:

His:



Witness:

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LOT 14 IN BLOCK 24 POPLAR HILLS UNIT 6, BEING A SUBDIVISION OF PARTS OF THE EAST ONE HALF OF THE SOUTHEAST ONE QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, AND THE SOUTHWEST ONE QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF IN THE RECORDER'S OFFICE OF COOK COUNTY, AUGUST 15, 1978 AS DOCUMENT NO. 24584537.

PERMANENT INDEX NUMBER: 0124407014

96606560

Property of Cook County Clerk's Office