

UNOFFICIAL COPY

LOAN NO. 0436642

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

96606953

DEPT-01 RECORDING \$23.50
T40011 TRAN 2885 08/08/96 10:02:00
\$1946 # ER *-96-606953
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOWN ALL MEN BY THESE PRESENTS, THAT WESTAMERICA MORTGAGE COMPANY for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MARTIN D. KAISER AND TERESA STACHURSKA, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 14, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 93872123, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

2350
96606953

LOT 9 IN BLOCK IN WM. C. GROEBE AND COMPANY'S KIMBERLY HEIGHTS ADDITION TO TINLEY PARK HEREINAFTER DESCRIBED: LYING WEST OF A LINE 1320 FEET EAST*PARALLEL TO THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 20 IN WILLIAM C. GROEBE AND COMPANY'S KIMBERLY HEIGHTS ADDITION TO TINLEY PARK SITUATED IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF ON FILE OR OF RECORD IN THE OFFICE OF THE REGISTRAR OF DEEDS IN AND FOR SAID COUNTY MAY 11, 1955 AS DOCUMENT 1593767**

*OF (AS MEASURED ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 20) AND **AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NUMBER 1601732, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-20-304-304-011

Address(es) of premises: 6200 KIMBERLY DRIVE, TINLEY PARK, IL 60477

mail to:

Witness our hands and seal, this 27 day of June 1996.

195529

WESTAMERICA MORTGAGE COMPANY

By: Joyce Grudzien (SEAL)
JOYCE GRUDZIEN, VICE PRESIDENT

By: Amy McShea (SEAL)
AMY MCSHEA, ASSISTANT SECRETARY

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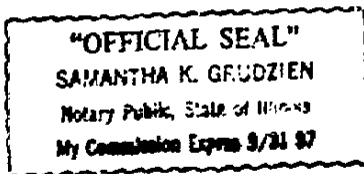
0436642

STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

I, SAMANTHA K. GRUDZIEN a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOYCE GRUDZIEN personally known to me to be the VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY, an ~~ILLINOIS~~ ^{COLORADO} corporation, and AMY MCSHEA personally known to me to be the ASSISTANT SECRETARY of said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such JOYCE GRUDZIEN and AMY MCSHEA they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27 day of June 1996.

96606953



Samantha K. Grudzien
NOTARY PUBLIC

Commission Expires 9/31/97

This Document was prepared by: Antonia King ANTONIA KING
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084

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