

UNOFFICIAL COPY

Prepared By:

CATHY COTTER
2301 WEST 22ND STREET
OAK BROOK, ILLINOIS 60521

96606026

961499PT

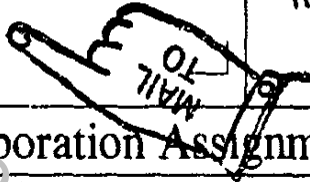
COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

96 AUG -1 PM 1:21

and When Recorded Mail To

DOLPHIN MORTGAGE CORPORATION
2301 WEST 22ND STREET
OAK BROOK
ILLINOIS 60521

RECORDING 23.00
MAIL 0.50
96606026



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 960104147

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSE
2600 TELEGRAPH ROAD SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 1996
executed by HAMIDA K. PATEL, DIVORCED AND NOT SINCE REMARRIED

to DOLPHIN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2301 WEST 22ND STREET
OAK BROOK, ILLINOIS 60521

96606025

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Page(s) as Document described

hereinafter as follows:

Commonly known as 1857 PORTSMOUTH, WESTCHESTER, ILLINOIS 60154

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

DOLPHIN MORTGAGE CORPORATION

On JULY 26, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

[Signature]
By: GIANCARLO J. JOHNSON
Its: PRESIDENT

known to me to be the GIANCARLO J. JOHNSON
and

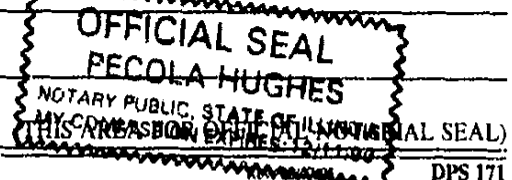
known to me to be President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public [Signature]

Witness: [Signature] 96606026

My Commission Expires 12/11/99 County, COOK



DPS 171

23.50
98

UNOFFICIAL COPY

DPS 049

96606026

Property of Cook County Clerk's Office

Pin: 15-21-312-012

LOT 77 IN GEORGE F. NIXON AND COMPANY'S FAIRVIEW ADDITION TO WESTCHESTER, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

