

Warranty Deed
TENANCY BY THE ENTIRETY
Statutory (ILLINOIS)
(Individual to Individual)

96606210

96 AUG -2 AM 10:47

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

PATRICIA A. DOYLE, divorced,
not since remarried
2546 Wellington
Evanston, Illinois 60201

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96606210

(The Above Space For Recorder's Use Only)

of the Cook City of Evanston County
of Cook State of Illinois
for and in consideration of ten and no/100 DOLLARS, (\$10.00)
in hand paid, CONVEY and WARRANT to

JOHN H. MOORE and GAIL A. MOORE

(NAME(S) AND ADDRESS OF GRANTEE(S))

as husband and wife, as TENANTS BY THE ENTIRETY and not as Joint Tenants with rights of survivorship, nor as Tenants in Common, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. * TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for 1995 and subsequent years and to the conditions, easements and restrictions of record, if any.

Permanent Index Number (PIN): 10-10-201-077-1011

Address(es) of Real Estate: 2546 Wellington Evanston, Illinois 60201

DATED this 26th day of JULY 1996

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Patricia A. Doyle
PATRICIA A. DOYLE

(SEAL)

(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICIA A. DOYLE, divorced, not since remarried



IMPRESS SEAL HERE

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s h e signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 26th day of JULY 1996

Commission expires 8/15 1999

Anthony B. Lamberis
NOTARY PUBLIC

This instrument was prepared by Anthony B. Lamberis 2956 Central Street Evanston,
(NAME AND ADDRESS)

Illinois 60201

*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights

UNOFFICIAL COPY

Legal Description

of premises commonly known as 2546 Wellington Evanston, Illinois 60201

CITY OF EVANSTON 004734
Real Estate Transfer Tax
City Clerk's Office

PAID JUL 26 1996 Amount \$ 1,150.00

Agent B.O.

96606210

UNIT 2546 IN THE NORTH POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A PART OF LOT 1 IN OPTIMA CONSOLIDATION OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1989 AND KNOWN AS TRUST NUMBER 107926-04 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON OCTOBER 25, 1990 AS DOCUMENT NUMBER 90521902, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS CREATED PURSUANT TO SUCH DECLARATION AS MAY BE AMENDED FROM TIME TO TIME.

8-29-96
KB

Cook County
REAL ESTATE TRANSACTION TAX

AUG-296



1150.00

REVENUE STAMP

963221

8-29-96
KB

IBT #

1174-8184

STATE OF ILLINOIS

AUG-296



230.00

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

963236

SEND SUBSEQUENT TAX BILLS TO:

Jay Moore

(Name)

2546 Wellington

(Address)

Evanston, Illinois 60201

(City, State and Zip)

MAIL TO:

Jay Moore
1007 Church Street
Evanston, Illinois
60201

OR

RECORDER'S OFFICE BOX NO. _____