

UNOFFICIAL COPY

14-20-318-020



08/02/96

0023 MCH 14:12
RECORDING FEE 25.00
96606244 #
0023 MCH 14:12

AP# 80SWO, R4955293
LN# 4955293

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, F.S.B.

undersigned in and to that certain Real Estate mortgage dated ^{all the rights, title and interest of} March 4, 1996, executed by
BRUCE L. BOSWORTH and ROSEMARY K. BOSWORTH, His Wife

to Windsor Mortgage, Inc.

St., Chicago, IL 60614
recorded concurrently
page(s) _____, as Document No.

, and whose address is 1932 N. Clark
in Book/Volume No. **96606243**
Cook
County Records, State of Illinois

on real estate legally described as follows:

SEE ATTACHED

FD7497 2 of 2

96606244

1338 W HENDERSON ST. UNIT 1E, CHICAGO, IL 60657

14-20-318-020

25.00 per

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Property of Cook County Clerk's Office

11/20/2011

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PARCEL 1: UNIT NO. 1E IN HENDERSON COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13 AND 14 IN BLOCK 1 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94969403 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-1, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 94969403.

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

WINDSOR MORTGAGE, INC.

Martha E. Tonjuk
MARTHA E. TONJUK, ASSISTANT VICE PRESIDENT

James E. Wrzala
JAMES E. WRZALA, ASSISTANT SECRETARY

Witness:

Witness:

STATE OF ILLINOIS

COOK County ss:

On before me, the undersigned, a Notary Public in and for the said County and State, personally appeared MARTHA E. TONJUK and JAMES E. WRZALA to me personally known, who, being duly sworn by me, did say that he/she/they are the

ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

KAREN PERRY

Document Prepared By:

[Signature]
Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)



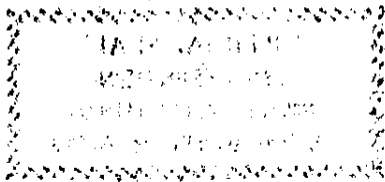
When Recorded Return To:
LaSalle Talman Home Mortgage Corp.
4242 N. Harlem Avenue
Norridge, IL 60634

96606244

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

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COOK COUNTY CLERK'S OFFICE
JAN 15 2011
1000 N. LAKE ST.
CHICAGO, IL 60610

RECORDED