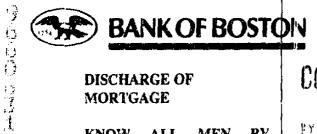
## **UNOFFICIAL COPY**



DISCHARGE OF **MORTGAGE** 

BY KNOW ALL **MEN** THESE PRESENTS, that The First National Bank of Boston is the current holder of a certain mortgage, bearing the date November 21, 1994, made and excepted by Willie J. Bush

COOK COUNTY ERIDGETIEW OFFICE

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to the first part, to Cityscape Mortgage Corp., of the second part, and recorded in the Chalaty of Cook, State of Illinois in Document No. 04018038 on December 5, 1994. Which more than 16 # was assigned from Cityscape Mortgage Comp. to The First National OBARTA 96 Boston in appl MCH instrument recorded as Document Number 95182581 on March 17, 1995. The First National Bank of Boston does hereby acknowledge that said mortgage is fully paid and satisfied, and in consideration thereof, it does hereby cancel and discharge the same.

Said property also known as:

THE SOUTH 1/2 OF LOT 16 AVI ALL OF LOT 17 IN BLOCK 32 IN WEST PULLMAN IN THE NORTHWEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. # 25-28-120-032.

IN WITNESS WHEREOF,

The First National Bank of Boston, by John L. Nelson, its Operations Manager, Loan Processing, a duly authorized officer, has duly executed the foregoing instrument on June 5, 1996.

88808316

THE FIRST NATIONAL PANK OF BOSTON

John L. Nelson, Operations Manager

Processing

STATE OF RHODE ISLAND **COUNTY OF PROVIDENCE** 

On this June 5, 1996, before me personally appeared John L. Nelson, Operations Manager, Loan Processing, The First National Bank of Boston, known to me to be the person named in and who executed the above instrument and acknowledged that (s)he executed the same for the intents and purposes therein mentioned.

Linda Campellone, Notary

My Commission Expires: July 2, 1997

RETURN TO: Willie J. Bush; 12138 South Parnell; Chicago, iL 60628

\$ 2350

Grepared By.

00332429

THE FIRST NATIONAL BANK OF BOSTON, Boston, Massachusetts 02106 Gillo

## **UNOFFICIAL COPY**

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