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96607815

76030656  
A/H Kewich  
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DEPT-01 RECORDING 25.00  
T0012 TRAN 1650 08/08/96 10:59:00  
4911 CG # -96-607815  
COOK COUNTY RECORDER

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN 8V-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10288  
SAN HUYS, CALIFORNIA 91410-0288

LOAN #: 2977616

ESCROW/CLOSING #: 1401 007620656

CASE #: CASE #: IL1318379796

Prepared by: T. DUBMAN

95,

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
FRANCISCO HERNANDEZ, A MARRIED MAN AND ROSALINA CONTRERAS, A MARRIED  
WOMAN AND GILBERTO SANCHEZ, AN UNMARRIED MAN

TO PRIMERA MORTGAGE COMPANY OF ILLINOIS  
organized under the laws of CALIFORNIA whose address is  
155 NORTH LAKE AVENUE PASADENA, CA 91109

and recorded as \_\_\_\_\_ on 8/8/96  
in Document No. 96607815, page(s) \_\_\_\_\_ of \_\_\_\_\_  
County Records of \_\_\_\_\_

FHA/VA/DOHV  
Assignment of IL Mortgage  
107141L (03/86)

Page 1 of 2

Initials: \_\_\_\_\_

96607815



BOX 333-CTI



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Property of Cook County Clerk's Office

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08/01/96

2977616-HERNANDEZ-3

SCREEN 6.2.0

## Legal Description

LOTS 9 AND 10 IN GROSS AND BOWMAN'S SUBDIVISION OF BLOCK 34 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 17-31-427-029-0000  
17-31-427-030-0000

Address...:3820 S. WOOD STREET  
City.....:CHICAGO  
County...:COOK

St.:IL Zip.:60609-

<F1> Help

Property  
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CASE# IL1318179796

LOAN #2977616

Country, Illinois, describing land therein as:

See Exhibit "A" attached hereto and made a part hereof for all purposes intended.

Common Address: 3820 S. WOOD STREET CHICAGO, IL 60609

PDN No.: 17-31-427-029-0000 and 17-31-427-030-0000

TOGETHER with the note or notes therein, described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 08-02-96

By: \_\_\_\_\_

ROB HARDMAN

Is: \_\_\_\_\_

PRESIDENT

By: \_\_\_\_\_

Is: \_\_\_\_\_

State of Illinois  
County of DUPAGE

x Dana A. Sarsfield  
Notary Signature

This instrument was acknowledged before me on

by ROB HARDMAN

as PRESIDENT



Notary Seal

Primera Mortgage Company of Illinois

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