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### **UNOFFICIAL COPY**

96607848

DEPT-01 RECORDING

\$25.00

- T40012 TRAN 1650 08/08/96 11306800
  - #4944 # CG #-96-607848 COOK COUNTY RECORDER

7543403/15012807K

#### SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Chase Manhattan Mortgage Company, a corporation organized and existing under the laws of New Jersey, certifies that a real estate mortgage now owned by it, dated December 3, 1991, made by Lillie R. Wheeler, spinster, as mortgagor(s), to Margaretten and Company, Inc. as mortgagee, reco de i on December 11, 1991, as Document No. 91649796, in Book No. ---, Page No. ---, in the office of the Recorder, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

Legal Description: (See attached)

JULIU 14, 1996

Chase Marinatian Mortgage Corporation, a New Jersey Corporation, Pormerly Known As Chemical Residential Mortgage Corporation, Forms by Known As Margaretten & Company, Inc.

ASM90-A.1/LD/vm

Genild A. Goetz Pirat Vice President

BOX 333-CTI

Company of the

Property of Coot County Clerk's Office

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STATE OF ONL	) _) \$\$		
COUNTY OF FRANKLIN	ک"رُ		
this Mers	whic, 1996, by Gerald A. Go	notary public commissioned in the State of octz, First Vice President, and atten Mortgage Corporation, a New Jerse	
	JAMES R. SPEIGLE NOTARY PUBLIC-STATE OF OHIO	Jan D. Sund	
	MY COMMISSION EXPIRES MARCH 6, 1999	Notary Public	
700	My commission expires:	-1	
This instrument prepared by:			
Leah Decker Bank of America, FSB	O <sub>f</sub>		
PO Box 26388 Richmond, Virginia 23:160	Co		
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ASM90-A.2/LD/vm	0,		
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Property or Coot County Clert's Office



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### CHICAGO TITLE INSURANCE COMPANY

NUMBER C3

ORDER NUMBER: 1401 007543402 HL

STRRET ADDRESS: 1130 WEST ONTARIO STREET

COUNTY: COOK

TAX NUMBER: 16-07-112-014-1016

LEGAL DESCRIPTION:

CITY: OAK PARK

PARCEL 1:

UNIT NO. 'C'- OB DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN FOFRRED TO AS "PARCEL"):

LOT 12 IN BLOCK 7 (N KETTLESTRINGS ADDITION TO HARLEM IN THE NORTHERN PART OF THE NORTHWEST 1/4 OF ELCTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNRSHIP MADE BY THE AVENUE BANK AND TRUST COMPANY OF OAK PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 3, 197 AND KNOWN AS TRUST NO. 1814 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 23, 1977 AS DOCUMENT 24259124, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL ST THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM CONTREHIP AREA SURVEY) IN COOK COUNTY, ILLINCIS

PARCEL 2:

A PERPETUAL EASEMENT CONSISTING OF THE RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AND RIGHT TO USE FOR PARKING PURPOSES SPACE NO. 7 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'A' TO SAID DECLARATION OF AL OFFICE CONDOMINIUM OWNERSHIP.

mail so Wheeler.
1130 W. Ontario St.
Oak Purk, el. 60302.

Property of County Clark's Office

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