

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

96607978

STATE BANK OF COUNTRYSIDE, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 19, 1992 AND KNOWN AS TRUST NUMBER 92-1203

of the County of cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 20TH day of MAY, A.D. 19 96

and recorded in the Recorder's office of cook County, in the state of Illinois, as Document No. 96391643

and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of cook County, in the state of Illinois, as Document No.

DEPT-01 RECORDING \$27.00  
T00012 TRAN 1652 08/08/96 11:49:00  
05083 CG #96-607978  
COOK COUNTY RECORDER

to the premises therein described, situated in the County of cook and State of Illinois, as follows to-wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary this

2.300 KA

day of AUGUST, A.D. 19 96

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

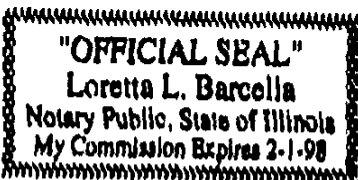
By: *Noralee Grossman* (SEAL) VICE President  
Attest: *Patricia Weber* ASST. Secretary

96607978

STATE OF ILLINOIS } SS  
COUNTY OF COOK }

LORETTA L. BARCELLA

I, LORETTA L. BARCELLA, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that NORALEE GROSSMAN, personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and PATRICIA B. WEBBER, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this

day of AUGUST, A.D. 19 96

*Loretta L. Barcella*

BOX 333-CT1

NOTARY PUBLIC

BOX \_\_\_\_\_

# Release of BY CORPORATION

TO

**Southwest Federal Savings**  
HOMETOWN OFFICE  
4062 SOUTHWEST HIGHWAY  
HOMETOWN, ILLINOIS 60456

**NOTICE**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY  
SOUTHWEST FEDERAL SAVINGS & LOAN  
ASSOCIATION

3525 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

*by J. W. [Signature]*  
Fax # 003-070-13320-3

## LEGAL DESCRIPTION

LOT 22 IN BLOCK 5, IN PRECINCT 4, PARCELS 5 CENTRAL CHICAGO 4 SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 6 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P. 1. S. 1. 19-05-230-041-0000  
PROPERTY ADDRESS: 5065 S. LAMON, CHICAGO, ILLINOIS, 60632  
THIS RELEASE SHALL IN NO MANNER AFFECT THE LING OF SAID MORTGAGE AS TO THE REDUCTION OF THE PROMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY REVOKED.

Property of Cook County Clerk's Office

82620996

LEGAL DOCUMENTS - APPROVED