Partial UNOFFICIAL COPY RELEASE DEED (ILLINOIS)

90607010

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Page 1 of 2 Maria Financial FORM NO. 835

DEPT-01 RECORDING

<u> Vice President</u>

Loan Administrative Officer

\$35.50

T40011 TRAN 2865 08/08/96 10:21:00

\$2004 ; ER #-96-607010

COOK COUNTY RECORDER

() COMP. (T)	<u> </u>	$ 25^{\circ}$
CF95090	The above space is for	the recorder's use only
RNOW ALL MEN BY THESE PR	ESENTS, That the U.S. Bank, an	Illinois Banking Corp.,
field The Steel City Bank of Chicag	o, an Illinois Banking Corp.,	f/k/a The Steel City
to a side line constitution of the applyment of the similar		
the contract and place by the least one of the branch and the contract of		
confessed, does hereby REMISE, RELEASE, CON		
Bank, not personally but solely as	<u>Trustee under Trust Agreement (</u>	dated April 22.
1993 and known as Trust #93-457		
heirs, legal representative and assigns, all une right.	itie, interest, claim or demand whatsoever it	may have acquired in, through or
by a certain Mtg., Mtg., Mtg., Recor 1ed		
	and recorded in the Recorder's office of Coo	
in the State of Illinois, in book of		No33383686, to the
premises therein described, situated in the County of	f Cook	_, in the State of Illinois, to wit:
	` 🞧	
Unit 6739-1E in Eagle's Nest Condom	iniums of Tinley Park, as delin	neated on the survey of
certain lots or parts thereof in Ea	gle's Nest Unit 2 Resubdivision	n, being a Subdivision
in Section 31, Township 36 North, R	ange 13, East of the Third Prin	ncipal Meridian, which
survey is attached as Exhibit"A" to	the Declaration of Condominium	o Ownership recorded
Cctober 26, 1993 as Document 938592	24, in Cook County, Illinois, t	ogether with an un-
civided percentage interest in the	Common Elements appurtenant to	said unit, as set
forth in said Declaration, as amend	ed from time to time.	0.000
		96607010
	· / /	
	•	
This instrument is a Partial Rel	ease conveying only that intere	st set forth
herein and shall in no way be de-		collateral
other than that set forth herein		
	required for legal, attach on a separate 8½" (
together with all the appurtenances and privileges the		
Fermanent Index Number(s) 6739-1E White	lailed Lane, linley Park, IL (28-31-416-004-0000)
IN TREETS CAND SUPERFOR AL 11	U.C. Book	, has caused these
IN TESTIMONY WHEREOF, the said,	o.5. pank	Office and its seed to be
resents to be signed by its <u>Vice President</u> lereto affixed, this <u>17th</u> day of	July 19 96	UTTTEET, and its scal to be
refero affixed, this Tell day of	- Jany	/ , / ` /
	By h litel	Mak
	با کسا کسا کسا اس ا	

Title: _

STATE OF ILLINOIS I, the undersigned, a Nu	tary Public in and for said County, in the State aforesaid, DO	
) SS HEREBY CERTIFY that the above named Deborah Mieszala and		
COUNTY OF Cook) Margaret Mucharski of U.S. Bank personally known to me to be the same persons whose names are subscribed to the		
foregoing instrument as	such, Vice President and Loan Admin. Officer	
	before me this day in person and acknowledged that they said instrument as their own free and voluntary acts, and as	
	et of said Bank, for the uses and purposes, therein set forth	
	resident then and there acknowledged that the said as custodian of the corporate seal of said Bank caused the	
	own free and voluntary act, and as the free and	
	nk for the uses and purposes therein set forth.	
	nd notarial seal this17th	
day of July	19 96	
OFFICIAL SEAL KORY PICKLE	hey yille	
NOTARY PUBLIC STATE OF ILLINGS MY COMMISSION EXP. FEB. 1,1999	Notary Public	
	My commission expires	
This instrument was prepared by:	Mail subsequent tax bills to:	
(Name) K. Pickle	(Name)	
(Address) 17130 Torrence Avenue	(Address)	
Lansing, Illinois 60438		
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5. Transfer	. 33	
F. F	3 3 7	
TO TO SOF PROPERTY:	FOI Carol (1) Carol (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	
×) SS		
TO TO ADDRESS OF PROPERTY:	MAIL TO: Care E 6739 C	
YOU ADI	MA.	
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