UNOFFICIAL COPY

WARRAWTY DEED

Glen Haas

25 E. Park Blvd. F.O. Box 326

Villa Park, Illinois 60181

THE GRANTOR: Samuel P.
Manfre and Karen A.
Manfre, his wife, of the
city of Streamwood, County
Cook, State of Illinois
for and in consideration
of Ten Dollars and 00/100s
DOLLARS in hand paid,
CONVEY(s) and WARRANT(s)
to:

125.50
140010 1648 5763 59/68/56 12:12:06
12001 4 OU #-96-607394
1201 10:477 85(60)68

2007471 13+3 KIMIC

Kamran Hasan and Aliya Hasan, his wife, 739 Hunter Drive, Roselle, Illinois 60172, not as tenants in common, but as joint tenants, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

*SEE LECAL DESCRIPTION ON REVERSE SIDE"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the state of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever.

Address(es) of Real Estate: 115 Woodview Dr., Streamwood, Illinois 60107

DATED this 3/ Day of July, 1996
Please print of type Names(s) below signature(s): /
(SEAL) March (SEAL)
Samuel P. Manfre Karen A. Manfre
State of Illinois)
) SS.
County of Cook }
I, the undersigned, a Notary Public in and for said County, in
the State aforesaid, DO HEREBY CERTIFY that Samuel P. Manire and Karen A.
Manfre, his wife, are personally known to me to be the same person(s)
whose name(s) are subscribed to the foregoing instrument, appeared before
me this day in person, and acknowledged that they signed, sealed and
delivered the said instrument as their free and voluntary act, for the
uses and purpose filler was forth, including the release and waiver of
right of hemestrand ROSENTHAL
Given under my hand and official seal unis 3/ Day of July, 1996.
Commission English 192499 3 ACCEST Public
This instrument was prepared by Phillip I. Rosepthal, 7337 N. Lincoln, Lincolnwood, Illinois 60646, 708-677-5100
Mail To: Sand Subsequent Tax Bills To:

Kamran Hasan

115 Woodview Drive

Streamwood, Illinois 60107

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LEGAL DESCRIPTION

LOT 55 IN MEADOWS SOUTH PHASE GRE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1988 AS DOCUMENT 88277933, IN COOK, COUNTY, ILLINOIS.

P.I.N.: 06-25-118-019-0000



