976-66.826.W.

ASSIGNMENT OF SECURITY INSTRUMENT

tra sfer and session unto COUN. Grantee, located at 155 N. Lake AVE.	Pasadena, CA		, its succes	sors and or	
and ms forever, that certain security instrum STEPHANIE L. FENZA	ment and note thereby	secured inade and exc	cuted by:		
SIEFRANIE L. FENZA	for: \$133,000.00	to: FLEET MORT	02.6	lay of MAY	
1995 , and duly recorded in book	at page:	uated ti	document #2	lay of MAY	
in the office of the Clerk of (Court for County:C	OOK State:	ILLINOIS		
Town:	;		1000 01 00000		
• • • • • • • • • • • • • • • • • • • •			DEPT-01 RECORD		\$23.00
and that certain security instrument and no	te thereby secured, ma to:			655 08/08/96 14# 	
for:		ed the	day (MOOK COUNTY	RECORDER	2274
for: 19, and duly recr.de l in book in the office of the Clerk of Court for Court	at page:		document #:	OPPORCA	
THE OTHER OF THE CIEFK OF CAME IN CORN	ty: S	tate:		2000004E	
Tolvn:	 '	•	•		·
ADDRESS:		,			
PROPERTY LOCATION: See attained Ex	hibit & for legal				
Tat Map No. or Sec., Lot and Blk:	11-326-070=0000 P	'IN #			
In witness whereof, FLEET MORTGACE (dey of MAY	instrument to be duly	executed and deliver	red this	
		, , 19	•		18
IN THE PRESENCE OF:		FLEET MORTGA	CE CORP		96608642
11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			di com.		<u>o</u>
Christin Aul	')		سسد		덣
Christie Hili	0/	Patsy	·		7
CIB DIC IIII	T	Vice Preside	Nastr		.
C = C = C = C = C	AT	TEST COLOR			₽.
William Aslegin	e	Varia	J-Dulu		
Wanda J. Osborne		Joan Barker			
		Ass stant Se			
1		1,220 40 2000 170	or come y		
:					
)	4/9.	
STATE OF SOUTH CAROLINA			33		
COUNTY OF FLORENCE) 26	
Personally appeared before meCl					
CORP. by Patsy Lee i	ts Vice President, who	resides at: 1108 NOR?	TH FIRE TOWER R	OAD, FLORENCE,	SC .
29506 and <u>Jern Barker</u> 29541, sign, see! and execute as its act and	. Its Assistant Secretar	y, who resides at: 441	po mee and man see	ILE, EFFINGHAM,	8C ·
that she with Wanda J. Osbor		ed the execution and d			
directors for the said corporation.					A
					₹ .
Sworn to and subscribed before me thisday ofMAY		_ , 19 <u>96</u>		C	T.
			S 1 1		%
Warrie Volumen	2022	Stitlate) Will		6609642
Wanda J. Osborne, Notary Public J.	TO SEE	hristie Hill			?
In and for the state of South Carolina	J. S. B.			•	10
Commission expires: 1130-2405	RV / B		A C C	MILITARIA	
8 NO.	1		MORTGA	GF.	
(Seal) A PUE	ric / 8		1972	8	
# /. 22	134		T CORPOR	TE SE	
SOUTH OF THE	AROLDO			,]]	
	200000		J. SEA	L/~ /	
(Seal) (Seal) RECORD AND RETURN TO:	FLEET MORTGA	AGE CORP.	19	77	
	P.O. BOX 100552 PILD DEPARTM	FAFT	H. CAS	CO MARIENTA	
	FILL DEFARING	D: 7 1	THE PROPERTY OF THE PERSON NAMED IN THE PERSON	Hase.	

FLORENCE, SC 29501-0552

BOX 333-CTT

UNOFFICIAL COPY

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96/50/90

(SEVIOUS

Topenty of Coot County Clert's Office

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, FANGE 14, EAST OF THE THIRD EREL OF LOT 3 OF ASSESSOR'S DIVISION OF UNSUBDIVISION LANDS IN THE SOUTH LA OF LOT 34 IN J.N. MASON'S SUBDIVISION OF THE WEST PART OF LOT 5 AND THE SOUTH 33

001606826 02 BOTICA RO' I TFOT

COVN BOLICY (1992)

Χı CHIC /GO LILLE INSURANCE COMP

THE TYMD BELEBBED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: