UNOFFICISCO SOS PY RECORDATION REQUESTED BY: First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 MHEN RECORDED MAIL TO: 0 T. GLENN W LSON DURS EVELYN L. WILSON to the electric artifaction 11230 SYCALAORE Andri Tan Sile and element of a Suran Sile PALOS HILLS.IL 60465 · Jakle Strapliff SEND TAX NOTICES TO: SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY (ELFASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN 3Y THESE PRESENTS. That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the industedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVI:Y AND QUIT CLAIM UNION GLENN WILSON AND EVELYN L. WILSON, HIS WIFE, his/her/their least convert at the convert of the convert states and sections all the table title interest claim or demand whateverer it may have acquired in heirs, legal repress ntatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in the recorded in the Recorder's Office of COOK, in the State of Illinois, in book of records on page as document No. 90220568, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: See reverse side for legal description Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 23-23-200-021-1169
Address(es) of premises: 11230 SYCAMORE, PALOS HILLS, IL 60465 Witness Our hand(s) and seai(s), this 24TH day of JULY, 1996 (SEAL) (SEAL) DANNA L. STUEHLER, ASST. VICE PRESIDENT This instrument was prepared by Faith L. Peters, Loan Operations, 201 South State Street, Hrimpi hire, IL 60140 **STATE OF ILLINOIS** COUNTY OF MANE On this 24TH day of JULY, 1996, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and DANNA L. STUEFLER, and known to be the VICE PRESIDENT and ASST. VICE PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seai alliked is the corporate seal of said Lender. Residing at Notary Public in and for the State of Illinois My commission expires OFFICIAL SEAL IFE

VEROME T. MURPH Attorney at Law 1844 W. 10a of Street Oak Law, 11 60453

"OFFICIAL SEAL"
DEBORAN L. CLARK
HOTARY PARLIC, STATE OF ILLINOIS
HY COMMISSION EXPIRES 07/13/00

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Legal Description:

UNIT NUMBER SON TOGETHER WITH A PERPETUAL AND EXCLUSIVE USE OF PARKING SPACE AND STORAGE AREA DEISIONATED AS SOAGS AS DELINEATED ON A SURVEY OF A PARCEL OF REAL PROPERTY LOCATED IN SECTION 21, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINICPAL MERIDIAN, AS MORE FULLY DESCRIBET AND SHOWN ON THE PLAT ATTACHED AS EXHIBIT "A" TO THE DECLARATION EXTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS. AS DOCUMENT NUMBER 22847270 ON MARCH 7, 1974, AS AMENDED BY DOCUMENT NUMBER 22735943 RECORDED JUNE 3, 1974 AND AMENDED BY DOCUMENT NUMBER 22697864 RECORDED ON NOVEMBER 4, 1974) ND AS AMENDED BY DOCUMENT NUMBER 23003640 RECORDED ON FEBRUARY 21, 1975 AND AS AMENDED BY DOCUMENT NUMBER 23169040 RECORDED ON JULY 30, 1875 AND AS AMENDED BY DOCUMENT NUMBER 23/33/404 RECORDED ON DECEMBER 24, 1975 AND AS AMENDED BY DOCUMENT NUMBER 23543632 RI!CORDED ON JULY 1, 1978, TOGETHER WITH AN UNDIVIDED ,7030% INTEREST IN SAID PARCEL Or Coot County Clark's Office (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SALA DECLARATION AND SURVEY)

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(SEC.)
PLEASE RECEIT AND RETURN
1001 S. WHAT AND, Chicago, R. 60043
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