# UNOFFICIAL COPY TRUSTEE'S DEED

| THIS INDENTURE, made this  | god down - luked   | 95608172<br>1996  |
|--|--|---|
| between Bankers Trust Company of                                 | California N.A. as Trustee a   | rad Pr transferation and tran |
| Mortgage Trust 1993-1, of the City                               |  |   |
| Grantee name(s) Mary A. Yo                                       | ung AND MARY S. HARRIS   |   |
| (ADDRESS OF GRANTEE) 319 W                                       | /. 112 Place, Chicago, IL. 6062  | 8   |
| WITNESSETH, That grantor in co                                   |  |   |
| DOLLARS, receipt whereof is here                                 | eby acknowledged, and in pursu   | ance of the power of  |
| authority vested in the grantor as so                            |  |   |
| grantor hereunto enabling, does he                               |  |   |
| simple, the following described real<br>Illinois                 | estate, situation in the County  | of Cook, shale of   |
|  |  | •   |
| Logal Description  |  | ひと ピカノ  |
|  |  | 27.50   |
| . to a set on a set of the to a second of the second of          |  | 51.00   |
| · together with the tanements, heredit<br>any wise appertabling. | amonis ana appurionances incr  | viana avianging or in   |
| tary trace appearation is:                                       | . D  | EPT-01 RECORDING / 427.50<br>00014 TRON 7952 08/08/96 14:49:00  |
| Address(es) of real estate: 319 W. 1                             | 12 Place, Chicago, 11., 60628  | 17598 + JW H-96-608172  |
|  |  | COOK COUNTY RECORDER  |
| Vendee Mortgage Trust 1993-1 har cal                             | Bankers Trust Company of Califor   |   |
| duly authorized officer this                                     | day of all 1996.   | ia on na onag ny na   |
|  |  | , a a.a.  |
| Signed and delivered in the                                      | Hankord Trust Company  | FEMINUMINING GIT 124.00   |
| presence of:   | net in its individual ca   | mercity his voluly as   |
| 11 1.  | Trustee on behalf of   | distriction in the second section   |
|  | VordyofMortgago Tru  | NI 1993-1   |
|  | n (200 d)  |   |
| (Witness)  | By: 07321  | <u> </u>  |
| - Land of the selection of                                       | THIE ASSISTANT   | SECRETARY   |
| (Witness)  |  |   |
|  | PRATE ACKNOWLEDOMS!  |   |
| State of New York 617 County of New York                         | 420125754  | 206 3L 1L   |
|  |  |   |
| On the Sales of Sales  | whet in the your   | 9 Joseph Horo mo  |
| personally came BRENDAN  |  | i, yuha, bua u by mu  |
| duly sworn, deed depose and say the ASSISTANT SECRETARY of Ha    | at <u>he</u> /she resides in NYS (2) (A)<br>inkers Trust Company of Califo   |   |
| for Vandae Mortgage Trust 1993-1.                                |  |   |
| above instrument; an that he/she sig                             |  |   |
| directors of said corporation,                                   | Min  | 12.12-  |
| Notary Public State of New York                                  | - Manage   | pud z   |
| No. 41 3446110  Qualities in Quiens County                       | My Commission 7 9  |   |
| Expiredommission Expires Nov. 30, 199                            | Title: Reconveyance S  | pecialism ()  |
| THIS INSTRUMENT WAS DRAFTED BY:                                  | Prepared by: 120'8C  | - Residence   |
| GE CAPITAL   | Master Servicing Agent for Vender<br>David C. Rudty  | Monu(u) (Paul (PA))   |
| 625 Maryville Centre, Dr.<br>St. Louis, Mo. 63141                | SOURCE SOURCE PARTY OF THE PART | 3.2.3   |
| -PIL GRITHING FIRMS LINE BY B                                    | MARY YOUNG   | Place OL TIVW   |
|  | CHICAGO, II. 6   |   |

LEGAL DISCRIPTION:

LOT 125 AND THE WEST 1/2 OF LOT 126 IN ROSELAND ADDITION TO CHICAGO. BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin#25-21-212-011

Exempt under provisions of Paragraph . Heat Estate Transfer Act.

Section 4

Buyer, Saller or Regissentative

21.50336

#### STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY—REGOGNIZED AS A PERSON AND AUTHOR—IZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

SUBSCRIBED AND SWOWN TO BEFORE ME BY THE SAID

DAY OF THIS

"OFFICIAL SEAL"
SHELOANDA C. TATUM
Notary Public, State of Hispois
My Commission Expires 6/12/08

THE GRANTEE OR HIS AGENT AFFIRMS A 1D VERIFIES THAT THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN COFFORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

DATED 7/35, 1930

SIGNATURE:

SUBSCRIPED AND SWORN TO BEFORE HE BY THE

DAY OB A

NOTARY PHILLI

NOTARY PUBLIC

SHELDANDA C. TATUM
Notary Public State of Illinois
My Commission Expires 6/17/98

THE OR AGENT

NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A PALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GHILTY OF A CLASS C HISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A HISDEMEANOR FOR SUBSEQUENT OFFENSE.

(ATTACH TO DEED OR ABL TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.)

Proberty of Cook County Clark's Office

43361

#### UNOFERCHALLEDAY

## CHANGE OF INFORMATION FORM

| SCANABLE DOCUMENT - READ THE FOLLOWING RULES                                       |   |  |
|--|---|--|
| 1. Clunger must be kept in the space limitations shown 2. DO NO Fuse punctuation . | J. Print in CAPITAL LETTERS with BLACK PEN ONLY 4. Allow only one space between names, numbers and addresses  |  |
| SPEC   | CIAL NOTE:  |  |
| if you do not have enough room for you   | the NAME, leave one space between the name and number or full name, just your last name will be adequate SUST BE INCLUDED ON EVERY FORMS  |  |
| PII<br>BE DE - DI - DI<br>BE DE - DI - DI I  | ヺ・○□□ - □□□ · · · · · · · · · · · · · · · ·   |  |
| = MARY YORING  |   |  |
| . 🖁 🖥 MAILING  | ADDRESS: NAME = APT OF UNIT NIPIQUE  GOTO  GOTO |  |
| PROPERT  | Y ADDRESS:  |  |
| STREET NUMBER STREET   |   |  |
| STATE: ZIP:  | 16011111111111111111111111111111111111  |  |

Property of Cook County Clark's Office