

UNOFFICIAL COPY

10075, 97, 1017, 16, 11, 12, 7
SATISFACTION OR RELEASE
OF MECHANIC LIEN

96609494

STATE OF ILLINOIS }
COUNTY OF COOK } SS

DEPT-02 FILING \$15.50
T#0001 TRAN 5135 08/09/96 11:35:00
#5534 : RC: *-96-609494
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, JUST RITE ACOUSTICS, INC. does hereby acknowledge satisfaction or release of the claim against LFL PROPERTIES, INC. L.F.L. Properties, Inc L.F.L. Properties, Inc First Colonial Bank Northwest of Wheeling for Seven Thousand Five Hundred & 00/100ths (\$7,500.00) Dollars, on the following described property, to wit:

4300 (4312) W North Avenue, Chicago, Illinois:

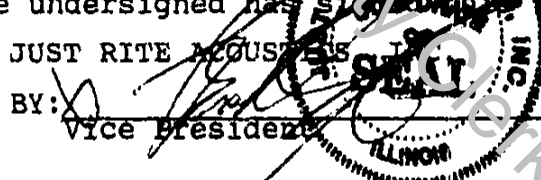
A/K/A Lots 22 to 27, both inclusive, in Block 31 of Garfield Subdivision, a subdivision of the Southeast 1/4 of Section 34, Township 40 North, Range 13 East of the Third Principal Meridian, in the County of Cook in the State of Illinois (except the West 307 feet of the North 631.75 feet and the West 333 feet of the South 1295 feet thereof);

A/K/A 13-34-424-034 and 035;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien, instrument No. 96491275.

IN WITNESS WHEREOF, the undersigned has signed this instrument this August 6, 1996.

JUST RITE ACOUSTICS, INC.

BY: 
Vice President

PREPARED BY:
JUST RITE ACOUSTICS, INC.
2450 Delta Lane
Elk Grove, IL 60007



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

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VERIFICATION

STATE OF ILLINOIS

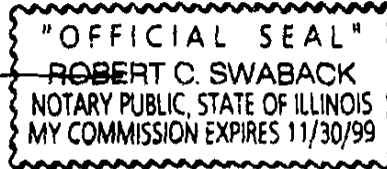
COUNTY OF COOK }

The affiant, Bradley C. Samson, being first duly sworn, on oath deposes and says that he is Vice President of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof, and that all the statements therein contained are true.

Bradley C. Samson
Vice President _____

Subscribed and sworn to
before me this August 6, 1996

Robert C. Swaback
Notary Public's signature _____



Official Copy of Cook County Clerk's Office

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