

# UNOFFICIAL COPY

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## RELEASE DEED

DEPT-01 RECORDING \$25.50  
 T#0011 TRAN 2877 08/09/96 12:40:00  
 #2357 # ER \*-96-607594  
 COOK COUNTY RECORDER

MAIL TO: \_\_\_\_\_

NAME AND ADDRESS OF PREPARER:  
NATIONSBANC MORTGAGE CORPORATION

101 EAST MAIN STREET SUITE 400  
LOUISVILLE KENTUCKY 40202

RECORDER'S STAMP

Know All Men by These Presents, That NATIONSBANC MORTGAGE CORPORATION FKA NCNB MORTGAGE CORPORATION FKA NCNB TEXAS MORTGAGE CORPORATION

of the County of JEFFERSON and State of KENTUCKY for and in consideration one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto Donald R. Lindahl and

Susan M. Lindahl, his wife of the County of Cook and State of ILLINOIS all right, title, interest, claim, demand, whatsoever \_\_\_\_\_ may have acquired in through or by a certain \_\_\_\_\_ bearing the date the 26th day of June A.D. 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Book \_\_\_\_\_ Page \_\_\_\_\_ Document No. 92512982, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See attached

LAWYERS TITLE INSURANCE CORPORATION  
 10 SOUTH LASALLE STREET, 25th FLOOR  
 CHICAGO, ILLINOIS 60603

96609594

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 22-35-304-003

Property Address 13333 W. Redcoat Dr. Lemont, IL 60439

WITNESS \_\_\_\_\_ hand and seal this 13th day of March 1996

Yolanda Burnley (Seal)

YOLANDA BURNLEY  
ASSISTANT SECRETARY (Seal)

NATIONSBANC MORTGAGE CORPORATION  
 CORPORATION  
 SEAL  
 (Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ON ALL SIGNATURES.

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STATE OF KENTUCKY)

County of Jefferson )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT YOLANDA BURNLEY

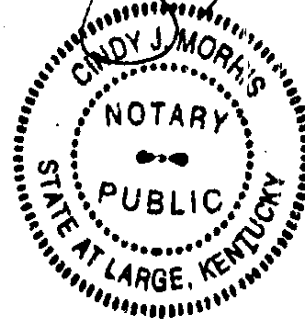
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that YOLANDA BURNLEY signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal, this 13th day of March, 1996.

*[Handwritten Signature]*  
CINDY J. MORRIS Notary Public

(Seal)

My commission expires on OCTOBER 27, 1998.



Property of Cook County Clerk's Office

*Dr. Fin dall  
1333 N. Federal Dr  
Tomball, TX 77459*

MAIL TO:

TO \_\_\_\_\_  
FROM \_\_\_\_\_  
Release Deed \_\_\_\_\_

16000995



MORTGAGE  
**UNOFFICIAL COPY**

THIS MORTGAGE ("Security Instrument") is given on JUNE 26, 1992. The mortgagor is  
DONALD R. LINDAHL AND SUSAN M. LINDAHL, HIS WIFE

("Borrower"). This Security Instrument is given to THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY, FLOSSMOOR, ILLINOIS 60422  
COOK COUNTY, ILLINOIS

which is organized and existing under the laws of ILLINOIS, and whose  
address is 19831 GOVERNORS HIGHWAY, FLOSSMOOR, ILLINOIS 60422

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED THIRTY FIVE THOUSAND AND NO/100 Dollars (U.S. \$ 135,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt if not paid earlier, due and payable on JULY 1, 2022

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

**LOT 3 IN BLOCK 3 IN FOX CHASE ESTATES, BEING A SUBDIVISION OF PART OF THE  
SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S  
OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 23, 1976, AS DOCUMENT NUMBER 23531686,  
IN COOK COUNTY, ILLINOIS.**

TAX I.D. #22-35-304-003

which has the address of 13333 W. REDCOAT DRIVE, LEMONT (Street, City),  
Illinois 60439 (Zip Code) ("Property Address");

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Page 1 of 6 Form 3014 9/90  
-BRILL (9/91) VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

above, the Note Holder will still have the right to do so if I am in default at a later time.

**(E) Payment of Note Holder's Costs and Expenses**

If the Note Holder has required me to pay immediately in full as described above, the Note Holder will have  
the right to be paid back by me for all of its costs and expenses in enforcing this Note to the extent not prohibited  
by applicable law. Those expenses include, for example, reasonable attorneys' fees.

**7. GIVING OF NOTICES**

Unless applicable law requires a different method, any notice that must be given to me under this Note will be  
given by delivering it or by mailing it by first class mail to me at the Property Address above or at a different address  
if I give the Note Holder a notice of my different address.

Any notice that must be given to the Note Holder under this Note will be given by mailing it by first class mail  
to the Note Holder at the address stated in Section 3(A) above or at a different address if I am given a notice of that  
different address.

92512382

Office  
36809-91

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