RELEASE OF MORTGAGE OR TRUST FFICIAL COPY

DEED BY INDIVIDUAL (ILLINOIS)

SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES
FOR THE PROTECTION OF THE OWNER
IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

96609078

DEPT-01 RECURDING

\$23.50

- T\$0009 TRAN 4019 08/08/96 16:30:00
- . #0993 # SK *-96-609078
 - COOK COUNTY RECORDER

Above Space For Recorder's Use Only

23.50

KNOW ALL MEN BY TRESE PRESENTS, That James J. Ward of the County of COOK and State of Illinois for and in consideration of the payment of the indebtedness secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto American National Bank, under Trust Agreement Dates July 1, 1983 and know as Trust # 58251 heirs, legal representatives and assigns, all the right, title, interest, claim of de mand whatsoever ______ may have acquired in, through or by a certain Trust Deed, bearing date the 25th, day of November, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ______ of records on page _____, as document No. 92886283, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Unit 2-104 17963 Amherst Ct. in The Hampton Court Condominium, together with its undivided percentage interest in the common elements, as delineated and defined in the declaration recorded October 5, 1995 as document no 95679316, as amended by Document 95823277 recorded November 29, 1995 and 23 amended from time to time, in the Northeast quarter of the Southeast quarter of Section 34, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 28-34-400-027-0000-035

Address(es) of premises: 17963 Amherst Ct. Unit 104, Country Club Hills, IL 68478

Witness hand and seal , this 19 day of 100c 1991

James J. Ward

This instrument was prepar

LOUNTRY Club Hills, 12 604 78

ATTORNEYS' NATIONAL TITLE NETWORK

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A Strategy

UNOFFICIAL COPY STATE OF ILLINOIS COUNTY OF COOK |

1. JAMES M. BACTYNSKI
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
JAMES J. WARD
, personally know to me to be the same person whose name/S subscribed to
he foregoing instrument, appeared before me this day in person and acknowledged that he as
uch has signed, sealed and delivered the said instrument as his free and voluntary
ct, for the uses roo purposes therein set forth.
Given under may hand and official scal this day of 19 96.
Janes M. Bacypski
J. Jan M. Durgham
Notary Poblic CIAL SHALL
Consmissioners pires 70-6-9
MY COMMUNIC STATE OF ILLINOIS
Summer and the second s
· C
COUNTY COUNTY

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