

RECORD AND RETURN TO:  
Advanta Mortgage Corp. USA  
Document Control, Dept. 400  
16875 W. Bernardo Drive  
San Diego, CA 92127

**UNOFFICIAL COPY**

96609308

# 030 150841  
1849389-290

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST**

**KNOW ALL MEN BY THESE PRESENTS,**  
That CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware Corporation, located at 300 Tice Boulevard, Third Floor North, Woodcliff Lake, NJ 07675, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

*Bankers Trust Company of California, NA as Custodian or Trustee\**

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

**Executed by:** JUAN PUGA and EVANGELINA PUGA, husband and wife as J/T  
**Trustee:**

**Payable to:** ALL AMERICAN MORTGAGE AN ILLINOIS CORPORATION

**Bearing date of:** JULY 20, 1995

**Amount secured:** \$ 80,000.00

**Recorded** 7/26/95

**Book**

**Page Inst#** 95-488156

**Lot 30 ,Block 7 ,County/City of**

**COOK**

**State of** ILLINOIS

**Section** PARCEL #13-25-322-026

**Property Address:** 2420 N. FRANCISCO, CHICAGO, ILLINOIS 60647 (SEE ATTACHED)

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

**TO HAVE AND TO HOLD** the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this <sup>20th</sup> day of November 1995.

**CHASE MANHATTAN MORTGAGE CORPORATION**

By: Janet Vogel Assistant Vice President

**ATTEST: (Seal)**

Phyllis Pahl  
Phyllis Pahl (Witness)

DEPT-01 RECORDING \$23.50  
130014 TRAN 7978 08/09/96 12:38:00  
\$7869 JW \*--96-609308  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

**STATE OF New Jersey, County of Bergen, SS:**

I Joan Berish, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janet Vogel personally known to me to be the Assistant Vice President of Chase Manhattan Mortgage Corporation, a Delaware Corporation, who resides at 300 Tice Boulevard, Third Floor North, Woodcliff Lake, New Jersey 07675 and Phyllis Pahl personally known to me to be the witness of said corporation, who resides at 300 Tice Boulevard, Third Floor North, Woodcliff Lake, New Jersey 07675, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and witness, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this <sup>20th</sup> day of November, 1995.

Joan Berish  
Notary Public  
Joan Berish  
Notary Public, State of New Jersey  
Residing in Bergen County  
Commission Expires August 18, 1997  
Registration No. 2033330

**PREPARED BY:** Joan Boland

Joan Boland

Joan/deed010

23.50  
20.00  
\$43.50  
SMA

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Property of Cook County Clerk's Office

60160006

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1849389

## PROPERTY DESCRIPTION

# 030 150241

PARCEL NUMBER: 13-25-322-026

LOT 30 IN BLOCK 7 IN GEORGE A. SEAVERN'S SUBDIVISION OF THE SOUTHEAST  
1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which has the address of 2420 N FRANCISCO, CHICAGO  
Illinois 60647

98669308

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