RELEASE DEED FICIAL COPY

MAIL TO: WILLIAM TARSA, ES		
5697 S. ARCHER AVENUE	2.4.94	
CHICAGO, IL 60638-1655	96610481	
NAME & ADDRESS OF PREPARER:	. DEPT-01 RECORDING	\$23.50
WILLIAM TARSA	- 『\$6666 TROH 6741 08/09/96 - \$5728 ましれ、映一学会一会	
5697 S. ARCHER AVENUE	COOK COUNTY RECORDER	/ orași și
CHICAGO, IL 60638-1655	RECORDER'S STAMP	
Know All Men by These Presents, That	ARHTUR ENGELLAND	<del></del>
180 N. LASALLE STREET, C	HICAGO,	
	ate of	
	sideration, the receipt whereof is hereby confessed, do hereby remise,	
	TAYLOR BANK, NOT INDIVIDUALLY BUT AS TRUSTEE	
	NOVEMBER 29, 1995 AND KNOWN AS TRUST # 95-2112	
of the County of and St		
demand whatsoever HE may have acq 8th day of March A.D. 19 96	uired in, through or by a certain <u>MORTGAGE</u> , bearing date the , and recorded in the Recorder's Office of <u>Cook</u> County, in	
the State of Illinois, as Document No. 962960	079 to the premises therein described, situated in the County of	
Cook, State of Illinois, as follows, to	wit: 96610	:" <b>R1</b>
WHITNEY'S SUBDIVISION OF PART 14, EAST OF THE THIRD PRINCIPA PIN # 20-06-408-031-0000	BDIVISION OF BLOCKS 1, 4 AND 5 IN THE STONE AND OF SECTIONS 6 AND 7, TOWNSPIP 38 NORTH, RANGE ALL MERIDIAN, IN COOK COUNTY, JULINOIS  S. WOOD STREET, CHICAGO, IL 60609	YFO A
	pired for legal - attach on separate 8-1/2 x 11 sheet	
together with all the appurtenances and privilege	s thereunto belonging or appertaining.	:
WITNESS hand and sea		
FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL FILL WITH THE	IS BE COMPLETED (SEAL)	.·* !
COUNTY RECORD IN WHOSE OFFIC THE MORTGAGE	ER CE (SEAL)	
WAS FILED.	23,50	

## **UNOFFICIAL COPY**

STATE OF ILLINOIS County of Cook

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I, the undersigned, a Notary Public in and for sa	id County in	the State af	nresaid IM H	LEDERV CERTIEV		
THAT ARTHUR ENGELLAND	ru coming m	ine State an	oresard, DO 1	TENEDI CERTIFI		
personally known to me to be the same perso	n(s) whose n	ame(s) is /a	are subscribed	d to the foregoing		
instrument, appeared before me this day in per						
sealed and delivered the said instrument as	HIS free	and volunta	ry act, for the	uses and purposes		
therein set forth, including the release and waiver						
Given under my hand and notarial seal, thi	is <u>30</u> th day	y of	<del>lugus</del> t <sup>0</sup>	, 19 96 .		
		.5 00	<del></del>	•		
0,		Willia	<u>4710</u>	M~		
My commission expires on $-\frac{7-3!}{}$	19 96			Notary Public		
Ox		•				
			<b>.9</b> 66)	10481		
WILLIAM TARSA  Notary Public, State of Manda				•		
My Contails #54 Eap 65 7-31-98	<b>/</b> cor	UNTY - ILL	INOIS TRAN	SFER STAMPS		
WARDERS OF ALL LIERS	Company I	nmm nnc	N. ((A) (A) (A) (A)			
IMPRESS SEAL HERE	EXEMPI C			FPARAGRAPH EAL ESTATE		
	TRANSFE		2011011, 10			
	DATE:					
Buyer, Seller or Representative						
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